

COUNTY PROJECT MEDAL AWARD APPLICATION

I am applying for the _____ Project Medal.

Name _____

4-H Club _____

Years in 4-H _____ Years in Project Area _____

Applicant's Signature

Date

Parent's Signature

Date

4-H Club Leader's Signature

Date



To apply for County Project Medals, complete this form and clip it to the outside of your current year 4-H Record Book or Journal.

General Requirements	Office use only																																	
<p>☛ Enrolled three (3) years in the 4-H Program.</p>																																		
<p>☛ Enrolled and completed two (2) years in project area. Enrollment and participation in Discovering 4-H may constitute one year completion of a 4-H project with approval of 4-H Leader and/or Extension educator for project medal. Exhibiting is required in the Project Area in which you are applying. If there is not an exhibit area in this project area, write a short summary of what you accomplished in this project or activity.</p> <p>EXHIBIT RECORD</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; padding: 5px;">County or State</th> <th style="width: 33%; padding: 5px;">Ribbon Placing</th> <th style="width: 33%; padding: 5px;">Date</th> </tr> </thead> <tbody> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> </tbody> </table>	County or State	Ribbon Placing	Date	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	
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☛ Gives one (1) county or two (2) club Demonstrations, Illustrated Talks, Public Speaking or Project Why in project area. Participation in a County or State Special Foods event is accepted as a Public Presentation in the Foods & Nutrition area.

Title	Club, County or State	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

☛ Shows project accomplishment as determined by 4-H Leader and/or Extension Educator.

☛ Completes current year's Member Annual Report and Project Report including story, clippings and financial records as required in Livestock and Small Animal projects (Record Book or Journal).

☛ Does judging at (1) county level judging school, if judging is available in project area. If there is not a county school available in this project, list the schools you attended in related areas.

Type of School	Where	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
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