

2023 CITIZENSHIP – WASHINGTON FOCUS APPLICATION

CFW Dates: June 17 – June 24, 2023

APPLICATION DUE DECEMBER 21, 2022 BY 5PM.

CLAY COUNTY REQUIREMENTS:

Applicant must:

- Be 15 years of age by January 1, 2023.
- Be enrolled in the Clay County, SD 4-H Program during the 2022-2023 club year.
- Have parent/guardian permission.
- Submit a completed application form.
- Submit a 2022-2023 4-H Record Book or 4-H Journal.
- Submit a black/white or color photograph in a sealed envelope for publicity purposes.
- Be willing to submit to a personal interview.
- Be willing to pay \$300.00 total trip cost – due by January 30, 2023.
- Be willing to pay for transportation to and from Sioux Falls and to pay personal expenses (souvenirs, etc.) while on the trip.
- Be willing to bring back information to local clubs and Leaders Association.
- Be willing to and give a presentation at the 4-H Recognition Event.

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Name _____

Address _____

Phone _____ Age _____ Gender _____

Parent's Names _____

4-H Club Name _____ Years in Club Work _____

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Please answer the following questions on plain white 8 1/2 x 11 paper and submit with 4-H story. Number each answer to correspond with question.

1. Personal Description (including home and community interests).
2. Leadership – give a brief description of your 4-H leadership activities.
3. Describe your involvement with 4-H citizenship and community service projects.
4. Why are you applying for this award?
5. List five (5) ways you plan to present information gained from your trip to people in Clay County.
6. List your personal strengths and why you feel you should be selected for this award.
7. List the major projects you have been involved with in 4-H.
8. Attach 4-H Story (two pages or more) on “What 4-H Has Meant to Me”.

Club Member's Signature

Date

Parent/Guardian Signature

Date

APPLICANTS WILL BE SCORED USING THE FOLLOWING CRITERIA:

- ◆ Personal Interview – 40 points
- ◆ Application Form – 25 points
- ◆ 4-H Story (“What 4-H Has Meant To Me”) – 15 points
- ◆ Members 4-H Record Book or 4-H Journal – 20 points



SELECTION COMMITTEE SHALL BE MADE UP OF:

- ◆ A previous Citizenship-Washington Focus participant.
 - ◆ A current 4-H Leader.
 - ◆ Current 4-H Youth Program Advisor.
- ◆ A 4-H alumni who is currently not involved on the club or county level.
- ◆ A representative from the business or agricultural community; person may or may not have a 4-H background.
- ◆ Committee members may not be a 4-H Leader or family member of person applying.



CITIZENSHIP – WASHINGTON FOCUS TRIP IS FUNDED BY:

- ◆ Clay County 4-H Leaders Association
- ◆ Clay County Youth Trust Fund

