## 4-H FARM BUREAU AWARD

## This application must be in applicant's handwriting.

Awards are based on the quality and quantity of the current 4-H year's exhibit record and community service projects <u>in the areas of citizenship</u>, <u>leadership and safety</u>.

## Examples:

<u>Exhibits</u> – Person may exhibit posters or educational displays under the Citizenship, Leadership and Safety projects at the Clay County Fair and Achievement Days.

<u>Public Presentations</u> - Presentations may be given at local 4-H club meetings, local Farm Bureau meetings, school, County and/or State Fair Demonstrations, Illustrated Talks, Project Why and Public Speaking contests.

<u>Community Service Projects</u> – Member may participate by distributing information stickers and brochures, helping with political meetings, etc.

Awards will be presented at the Clay County 4-H Recognition event. Awards will be two Savings Bonds to be presented to one Junior and one Senior 4-H member. Award applications are due at the same time 4-H Record Books and/or Journals are due.

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Name	Age	
Mailing Address		_
4-H Club	Years in Club	_
Applicant's Signature	Date	
Parent's Signature	Date	
Club Leader Signature	 Date	

EXHIBITS ENTERED IN CITIZENSHIP, LEADERSHIP AND SAFETY			RIBBON PLACINGS	
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PLIBLIC PRESENTAT	TIONS IN CITIZENSHIP, LEADER	SHIP AND SAFFTY		
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Date Presented	Title of Presentation	Where Presented	Ribbon or Award, if any	
COMMUNITY SERV	ICE – Describe community ser	vice activities participate	ed in and what leadership	
role(s) you had.	102 2001			