



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

# 4-H Newsletter

**Clay County SD**

**May 2022**

## **UPCOMING DATES & DEADLINES- MAY 2022**

May 1 - Public Presentations Contest - Clay Co. 4-H Office  
May 1 - Rodeo Packets Due  
May 6 - TLC Registrations Close  
May 6 - 4-H Camp Registrations Close  
May 10 - Volunteer Training Tuesday - Zoom  
May 30 - Office Closed for Memorial Day  
May 31 - Performing Arts Camp Registrations Close

**\*\*Reminder:** Please call the office before stopping in as Raven is on Maternity Leave - 677-7111\*\*

## Extension Office Staff Contact Info.

Phone—605-677-7111

Raven—

[clay.county@sdstate.edu](mailto:clay.county@sdstate.edu)

Lauren—

[lauren.hollenbeck@sdstate.edu](mailto:lauren.hollenbeck@sdstate.edu)

## **Livestock Integrity Pledge**

The 4-H Livestock Integrity Pledge takes the refreshing approach of operating from a place of trust. We trust that our parents want 4-H to serve as a place for their youth to develop into contributing members of society -builders not takers. We trust that our youth want to be true 4-H'ers -desiring a fair exhibition experience and willing to demonstrate personal responsibility. This pledge is a component of the annual Youth Livestock Literacy training requirement that will be implemented in 2023. The annual paper-based agreements must be completed by each 4-H member to be eligible to exhibit beef, swine, dairy, poultry, rabbits or goats at the local and/or state level. In addition, exhibitors competing at State Fair will complete an electronic acknowledgement annually during FairEntry enrollment. Prior to agreeing, please read, consider, and fully adopt the Livestock Integrity Pledge's principles in your livestock management plan. Upon completion, please return the signed form to the county office

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## Livestock DNA and Green Tags

- The DNA collection requirement for State Fair is being discontinued for the 2022 State Fair. If families need DNA envelopes to compete at Aksarben or other events, they may purchase them on the Aksarben website directly .
- 4-H Green tags will still be available at the office for \$1 each. As well as poultry bands for \$0.50. See the attached sheet as to what livestock identification rules are for the 2022 4-H show season.

## Premier Livestock Exhibitor

Thanks to an inspired bill passed during the 2020 4-H Legislature event, South Dakota 4-H is re-launching the Premier Livestock Exhibitor Award beginning with the 2022 season. This award recognizes a more comprehensive development of livestock project knowledge in alignment with the 4-H Livestock Management Triangle. During this initial year of the Premier Livestock Exhibitor Awards there are two categories and three age divisions (beginner, junior, senior) including:

O Large Animal (Beef, Swine, Sheep, Goat)

O Small Animal (Dairy Cattle, Dairy Goat, Poultry, Rabbit)

These awards will be determined by the exhibitor's scores from State Fair Showmanship, State Skillathon Contest and State Fair Market/Breeding contest. The top five exhibitors in each category and division will be recognized at the State 4-H Livestock Judging/Skillathon Contest in September.

## Animals are now open to enter in 4HOnline!

All animal information, including ear tag information, birthdates, etc. are due to be entered into 4HOnline by June 1! Any animal that you are thinking about taking to the County Fair needs to be entered in 4HOnline.

## Upcoming Dates

- May 1 — Public Presentations, Vermillion @ 6pm
- May 1—Rodeo Packets Due
- May 6—TLC registration Closes
- May 6 — 4-H Camp Registrations close
- May 31— Performing Arts Camp Registrations Close
- [May 31 — Deadline to enroll in 4-H/ select project areas](#)
- [June 1 — Deadline to Enter Animals in 4-HOnline, Horse Safety Due in 4-HOnline](#)
- June 1 — Fair entry for Clay County Fair Opens
- June 1-3 - 4-H Camp Poinsett: Going Beyond
- June 4-5 - 4-H Summer Outdoor Archery Match - Yankton
- June 6-8 or 8-10 - 4-H Camp Poinsett Youth Camp
- June 6-10 - Teen Leadership Conference – SDSU, Brookings
- June 12-18 - 4-H Performing Arts Camp – NSU, Aberdeen
- June 13-15 or 15-17 - 4-H Camp Storm Mountain Youth Camp
- June 18-25 - CWF Trip
- June 20-23 - 4-H Teen Camp at RimRock
- June 28 — Clay/Union/Yankton County Horse Show , Donnelly's Arena
- June 30 — Ceramics Painting, 4-H Center @ 10am

# 2022 South Dakota 4-H Performing Arts

## Camp Dates

The 2022 South Dakota 4-H Performing Arts Camp dates will be June 12 – 18, 2022. It will be held at Northern State University in Aberdeen, SD. The cost of registration is \$425. The early registration discount of \$25 ends on May 15 and the deadline to register is May 31. If there are any questions, please do not hesitate to reach out to Amanda Stade at [amanda.stade@sdstate.edu](mailto:amanda.stade@sdstate.edu).

## 4-H Camp Registration is Open!

Information regarding camps can be found on the following pages:

Camp Poinsett: Going Beyond <https://extension.sdstate.edu/event/4-h-camp-poinsett-going-beyond>

Camp Poinsett Session 1 <https://extension.sdstate.edu/event/4-h-camp-poinsett-session-1>

Camp Poinsett Session 2 <https://extension.sdstate.edu/event/4-h-camp-poinsett-session-2>

Storm Mountain Session 1 <https://extension.sdstate.edu/event/4-h-camp-storm-mountain-session-1>

Storm Mountain Session 2 <https://extension.sdstate.edu/event/4-h-camp-storm-mountain-session-2>

Teen Camp <https://extension.sdstate.edu/event/4-h-teen-camp-rimrock>

Tickets to camp will be available beginning Friday, April 15th. They will remain open until Friday, May 6<sup>th</sup> or the session is filled (whichever comes first). All camps cost \$175. Youth with a financial need are eligible for a \$15 discount at this event thanks to our partners at Tractor Supply Company. Type in the code TSC in the space below to apply this discount to your registration (please make sure to use upper case letters). The code can be entered once you select the "Enter promo code" option at the top of the tickets. We cannot retroactively apply the discount code, so be sure to enter it! We are also in need of many adult chaperones to make our camps function! Chaperones must be 21 years or older and a registered 4-H volunteer. Chaperones can register by selecting the "Chaperone" ticket at the same links above. If you have any questions at all, please contact Katherine Jaeger at [Katherine.jaeger@sdstate.edu](mailto:Katherine.jaeger@sdstate.edu) or (605) 782-3290.

## Upcoming Dates

- July 1 — Registration papers and YQCA due in 4-H Online
- July 11 — Fashion Revue 4-H Center
- July 13— CDM & Horticulture Judging School in 4-H Center 10am-6pm
- July 14— CDM & Horticulture Judging School in 4-H Center 9am-4:30pm
- July 15 — Special Foods, Yankton Extension Office
- July 25-27 — State Horse Show in Huron
- July 28– 31 — Summer Spotlight, Huron
- July 28 — Fair Entry Closes for Clay County Fair
- August 8 — County Fair Set-Up Night
- August 9— State Fair Entries due in FairEntry.com
- August 10 — Clay County Fair Static Project Entry Night
- August 11-13 — 2022 Clay County Fair
- August 14 — Fair Clean-Up Morning
- August 27 — State Dog Show— Huron
- September 1-5 — 2022 South Dakota State Fair
- September 10-11 — Fall State Shoot— Mitchell
- September 16-17 — State Live-stock Judging — Brookings

## Premier Horse Exhibitor

South Dakota 4-H will be launching the Premier Horse Exhibitor Awards beginning with the 2022 season. This award recognizes a more comprehensive development of horse project knowledge. These awards will be determined by the exhibitor's scores from State Horse Show Showmanship, State Hippology Contest and the highest Event Score excluding showmanship. The top five exhibitors in each of the three 4-H age divisions (beginner, junior, senior) will be recognized at the State 4-H Horse Show in Huron, SD.

## Premier Dog Exhibitor

South Dakota 4-H will be launching the Premier Dog Exhibitor Awards beginning with the 2022 season. This award recognizes a more comprehensive development of dog project knowledge. These awards will be determined by the exhibitor's State Dog Show scores in Showmanship, Skillathon and the highest Event Score excluding showmanship. The top five exhibitors in each of the three 4-H age divisions (beginner, junior, senior) will be recognized at the State 4-H Dog Show in Huron, SD.

## Notice: 4-H Charges Policy

At the March 4-H Leader's Association Meeting, the following policy was adopted in relation to charges made through the office regarding tags & other fair fees, food stand charges, etc.

*All 4-H families are permitted to charge a balance to the Clay County 4-H Leaders Association for reasonable and expected costs associated with membership, at the discretion of the Leaders. All 4-H families are also permitted to charge a balance to the 4-H Food Stand during the Clay County Fair. It is expected that any balance due is paid in full within 30 days of receipt of the bill from the 4-H office acting on behalf of the Leaders. One reminder will be sent following 30 days past due. Should balances not be paid in full by November 1 of each club year, 100% of any awards, premium money, fruit sale rebate, or other participation incentives will be withheld from all enrolled members of that family until the balance is settled. Should unforeseen financial circumstances prohibit a 4-H family from settling its balance owed, they must contact the 4-H office as soon as possible to identify a solution to reconcile the balance.*

Dress up your yard for Spring and show your 4-H Spirit!! Stop by the office and purchase a yard sign. Only \$10!!



May 2nd — Brynn Nelson

May 8th — Raven Jensen

May 13 — Chloe Klunder

May 14th — Cooper Acheson

May 15th — Dylan Seiner

May 19th — Hailey Steeneck

May 20th — Jake Wolfswinkle

May 21st — Abraham Rettig

May 21st — Benjamin Rettig

May 22nd — Mady Peterson

May 25th — Grady Likness

May 28th — James Bohnsack

May 28th — Lynlie Shefl

May 28th — Knox Shefl

May 31st — Cathy Nelson

## **Dog Skill-a-Thon**

The State Dog Project Committee will be implementing a Dog Skill-a-Thon at the 2022 SD State Dog Show. All current 4-H members are encouraged to participate whether they participate in the Dog Project or not. This may be a great way to get into the dog project!! This contest is also an approved contest for the new Premier Dog Exhibitor Award. Please review the attached document, which includes study materials for the contest!

Also, be sure to complete the Dog Project survey and share the survey with your 4-H families. <https://sdstate.questionpro.com/t/ANfNDZrC5T>

## **Poultry Update**

The Department of Game Fish & Parks has reported that South Dakota has had its first case of Avian Bird Flu for the 2022 season. What does this mean in relation to live poultry shows during the upcoming fair season? Right now, there are no regulations for South Dakota, but we will continue to watch for updates from the Animal Industry Board (AIB). In the meantime, good biosecurity reminders are available within the USDA press release found here: [https://www.aphis.usda.gov/aphis/newsroom/stakeholder-info/sa\\_by\\_date/sa-2022/hpai-sd](https://www.aphis.usda.gov/aphis/newsroom/stakeholder-info/sa_by_date/sa-2022/hpai-sd)

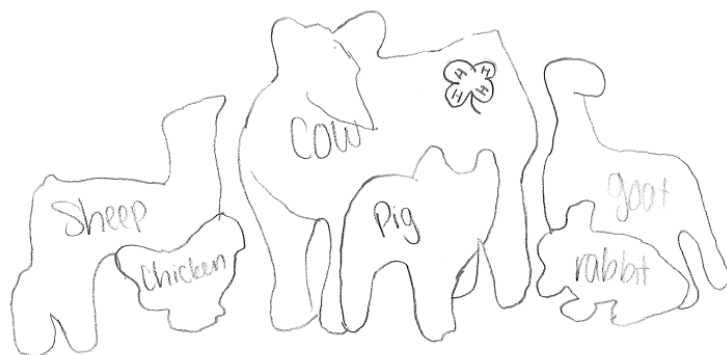
## **YQCA Update**

The new YQCA website is live! The new website is: <https://yqcaprogram.org>

Trainings in the area can be found on the website. Log in, go through the process of selecting a training based on your child's 4-H Age (their age as of January 1 of the current year), then you will be able to see all trainings available in the state. Please ask if you need a help sheet for registering for a training in person. Please note: You will need to create a new log-in account. You can use any password/email that you will remember; it does not need to be your 4HOnline account as those systems will no longer be connected. For those of you who have already completed a training, you will need to download your certificate. The certificates need to be uploaded to at least one animal in your 4HOnline account (animals are now open to be entered in 4HOnline).

## **2021-2022 Statewide Community Service**

We have officially launched the statewide community service project for the 4-H year. The project is called Supplies for Success: A School Supply Collection Drive. If you would like your own flyer to set up local collection points, let the office know! We currently have one box in the office and 1 in the 4-H center set up. Collection ends August 1st and the counties that collect the most will be announced at State Fair. See the attached Flyer.



Clay County Fair 2022

## Winning T-Shirt Design!

Congratulations to Mariah Steffen for winning our 2022 fair t-shirt contest! Her winning design which can be seen to the left will be featured on the front of our 2022 Clay County Fair T-shirts and will be the cover of the 2022 summer fair supplement book. Way to go Mariah! For her efforts the Leaders Association will award her a \$25 prize!

## South Dakota Farmers Union Photo Contest

Calling All 4-H Photographers! South Dakota Farmers Union 2022 Photo Contest has a category designed to highlight the work of South Dakota 4-H'ers. Division winner receives \$100! Visit [www.SDFU.org](http://www.SDFU.org) click on the Photo Contest link under News & Events tab to learn more. (You can also visit this link: <https://sdfu.org/news-events/photo-contest/>) The contest is open April 1 - December 1, 2022



**Emma Orr — Irene-Wakonda**

**Avrie Shefl — Vermillion**

**Emma Heine — Vermillion**

**Clare Dahlhoff — Vermillion**

**Lacey Mockler — Beresford**

## 2022 State Fair Book

The 2022 State Fair Book is out now you can find it linked [here](#).

Also the 2022 Horse project guide is out now click [here](#) for the link. And the horse contestant packet can be found [here](#).

Changes from last year can be found at the beginning.



# **SD 4-H Animal Identification**

## **BEEF**

- Registered Breeding Heifers: MUST have an Ear Tattoo corresponding to their Registration Papers as a primary identifier. PLUS, a secondary identifier such as a Bangs Tag, USDA Silver Tag, 4-H NUES Tag, or Herd Tag.
- Commercial Breeding Heifers: MUST have a Bangs Tag, USDA Silver Tag, or NUES Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo, Herd Tag, or Freeze Brand.
- Market Steers: MUST have a 4-H NUES Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo or Herd Tag.
- Market Heifers: MUST have one of the following: 4-H NUES Tag, Bangs Tag, or USDA Silver Tag as a primary identifier. PLUS, a secondary identifier such as a Tattoo or Herd Tag.
- Do NOT place two different USDA tags (4-H NUES Tag, Bangs Tag, or USDA Silver Tag) in an animal.

## **DAIRY CATTLE**

- Registered Dairy Cattle: MUST have Ear Tattoo corresponding to their Registration Papers OR USDA 840 Tag corresponding to their Registration Papers.
- Grade and Crossbred Dairy Cattle: MUST have an Ear Tattoo, Electronic ID Tag, Bangs Tag, or 4-H NUES Tag.

## **DAIRY GOATS**

- Registered Dairy Goats: MUST have a USDA Scrapie ID Tag or Tattoo corresponding to their Registration Papers. If Registration Papers are not present at check-in, the animal must show in “Unrecorded Grade”.
- Unrecorded Grade Dairy Goats: MUST have a Tattoo or Herd Tag.



# **SD 4-H Animal Identification**

## **MEAT GOATS**

- Meat Goats (Breeding and Market): MUST have a USDA Scrapie ID Tag or USDA Scrappie Tattoo.
- Registered Breeding Meat Goats: MUST have a Tattoo accompanied by breed registration papers. \*Pending breed registration papers are not acceptable.
- Grade Animals and Registered Animals without registration papers will be shown as “Commercial”.

## **SHEEP**

- Sheep (Breeding and Market): MUST have a USDA Scrapie ID Tag.

## **SWINE**

- Market Swine: MUST have a 4-H NUES Tag, an USDA Swine Premises Tag or an 840 RFID Tag.
- Breeding Gilts: MUST be ear notched and tagged with a 4-H NUES Tag, an USDA Swine Premises Tag or an 840 RFID Tag.

## **POULTRY**

- MUST have a Numbered Leg Band.

## **RABBITS**

- All rabbits MUST have an Ear Tattoo in the left ear prior to showing at the county level.
- No rabbits may be tattooed for identification between county shows and the State Fair.



## **Reminder: FairEntry & 4HOnline 2.0 are not the same!**

**If you are planning to exhibit at the fair, you must enter 4HOnline AND complete a registration in FairEntry.**

### **What is 4HOnline 2.0?**

Used to:

- Enroll in 4-H
- Let us know which project areas you're interested in
- ID your animal exhibits

### **What is FairEntry?**

Used to:

- Tell us exactly what you're planning to show at the fair, including the class/lot

**All animals need to be entered in 4HOnline by 11:59pm on June 1 in order to be eligible to show!**

**Fair Registration is due July 28 by 11:59pm on FairEntry!**



## Before You Start

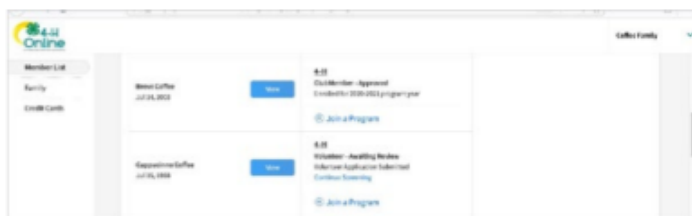
Please note that the member modification date may vary by animal type. There may be animal types that members may not add, but will need to contact a manager to add on behalf of the member.

## Steps

(Screen appearance may vary per state)

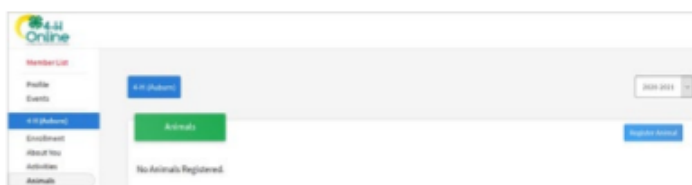
1. Log in to your family account.

2. Click to View the Member's record for whom you would like to add an animal.



3. Click Animals in the navigation pane.

4. Click the blue Register Animal button.



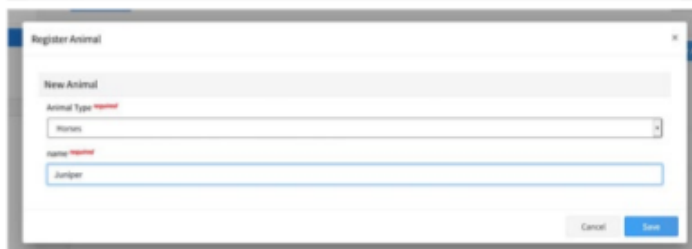
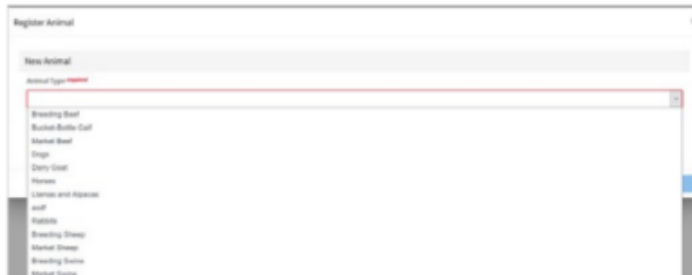
5. Click Add New Animal to start adding a new animal.



6. Select the appropriate animal type from the drop-down menu.

7. Enter the required Tag, Tattoo, or Animal Name as directed.

8. Click Save.



## Steps

(Screen appearance may vary per state)

9. Complete each of the required fields and optional fields as needed.

\*\* Please note that the fields may vary by state and animal type.

10. Click the Next button at the bottom of the form.

11. Upload any required or optional files for this animal.

12. Click the Next button

13. Review the entered information. Use the Back button at the bottom of the page to return to the previous screen to make corrections.

14. Once the entered information is correct and reviewed, click the Submit button.

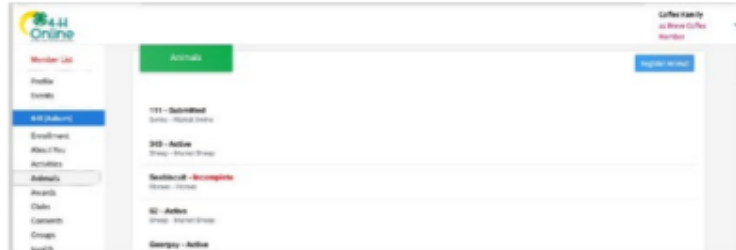
15. The animal information will display on the screen with the status, created, modified, and submitted date and time stamp (local time).

If animal approval is needed, you will receive an email when your County manager has approved the animal record.

## Steps

(Screen appearance may vary per state)

Click on the Animals tab from your account at any time to view the status for all of the animals for a member in the family.



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Learn more at [extension.sdstate.edu](https://extension.sdstate.edu).



# 4-H Curriculum Corner: Rabbit

In level 1, youth will discover how to identify breeds, handle & show rabbits, identify rabbit parts & equipment, recognize a healthy rabbit, & learn what housing is necessary. Expand on level 2 by recognizing body types, judge & show rabbits, tattoo a rabbit, keep records, identify diseases, & administer medication. Go in depth with level 3 to develop a breeding program, design a rabbitry, cull based on production, prevent diseases, develop sportsmanship & develop a marketing plan.

This curriculum is designed to build on one another but any book can be completed by any age level!

Available:

- Helper's Guide
- Rabbit 1
- Rabbit 2
- Rabbit 3

Take one or all; photocopies can be made!

Each month, we will be highlighting a 4-H Curriculum that is owned by the office.

Most will be available for free on a first come, first serve basis. These are a great way to learn about different project areas, earn pins, for club activities or to do on your own. If you complete 7 activities in one book, plus one finished product, it can be used as a project to be entered at the fair.

# May 2022

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>1</p> <p>Public Presentation 6pm</p> <p>Flyers 12-7 pm</p> <p>4-H Center</p>	<p>2</p>	<p>3</p> <p>Dog 7-7:45pm</p> <p>4-H Center</p>	<p>4</p>	<p>5</p> <p>Dog 7-7:45pm</p> <p>4-H Center</p>	<p>6</p>	<p>7</p>
<p>8</p> 	<p>9</p>	<p>10</p> <p>Dog 7-7:45pm</p> <p>4-H Center</p>	<p>11</p>	<p>12</p> <p>Dog 7-7:45pm</p> <p>4-H Center</p>	<p>13</p>	<p>14</p> <p>Beresford, Vermillion &amp; Irene- Wakonda Graduation</p>
<p>15</p>	<p>16</p> <p>Lucky Trail- balzers 6:30pm</p> <p>4-H Kitchen</p>	<p>17</p> <p>Dog 7-7:45pm</p> <p>4-H Center</p>	<p>18</p>	<p>19</p> <p>Dog 7-7:45pm</p> <p>4-H Center</p>	<p>20</p>	<p>21</p>
<p>22</p>	<p>23</p>	<p>24</p> <p>Dog 7-7:45pm</p> <p>4-H Center</p>	<p>25</p>	<p>26</p> <p>Dog 7-7:45pm</p> <p>4-H Center</p>	<p>27</p>	<p>28</p>
<p>29</p>	<p>30</p> <p>Office Closed</p> 	<p>31</p>				



## FARM *stress*

Farm stressors can come from many directions including the agricultural system, farm and family finances, mental and physical health challenges, and relationship difficulties.

A healthy response to these challenges involves paying attention to the stressors within all of these areas and determining coping strategies that are useful in each area.

## STRENGTH TAKES *courage*

If you feel overwhelmed in your situation or are struggling with emotions like anxiety, depression, stress, sadness or fear, you are not alone. Your feelings are an understandable human response to frustrations such as extreme weather conditions, production challenges, machinery breakdowns, price and market uncertainties, and long hours that prevent time with family. Finding a healthy way to work through these feelings is important for you and everyone around you. Help is available to farmers, ranchers, and their family members.

Please get the support you need from people who care. We're here 24/7.

Farm and Rural Stress Hotline **1-800-691-4336**

SDSU Extension <https://bit.ly/SDSUExtension>

Call **211** or visit [605strong.com](https://605strong.com)



**Agriculture Behavioral Health Voucher Program**  
Managed by the Division of Behavioral Health  
South Dakota Department of Social Services





## Livestock Judging Team

### 2022 YOUTH LIVESTOCK JUDGING CAMP

**Camp 1: June 8-10 | Camp 2: June 12-14**

**Participants of the 2021 judging camp became state champion youth livestock judges in junior and senior divisions in South Dakota, Wyoming, Virginia, North Dakota and Colorado and the high individual at the National Western Stock Show!**

- 1-on-1 reasons coaching from SDSU's nationally competitive team
- Instruction from SDSU Livestock Judging Coach Brady Jensen
- Judge multiple live classes of cattle, sheep, goats and swine
- Experience SDSU's state-of-the-art livestock units
- Explore the SDSU campus and stay in the residence halls
- Connect with current SDSU students and members of the collegiate judging team



**Registration is now open to all youth ages 11-18!**

For more information and to register, visit [sdstate.edu/judgingcamp](https://sdstate.edu/judgingcamp)

- Cost is **\$250** and includes two-nights lodging in SDSU residence halls, six meals plus refreshments, recreational activities, judging manual and a camp t-shirt
- Must be 11 years old by January 1, 2022, to register
- Registration closes **May 20th** – a \$50.00 late fee will be applied to registrations submitted after May 20th



# Dairy Goat Fitting & Showmanship Clinic

feat. Karen Akers Smith;  
National ADGA advanced  
judge

**Open to all 4-H Members; Workshops divided into Beginner,  
Junior, and Senior division**

**Karen is a nationally esteemed judge with more than 30 years of experience who  
has agreed to work with the Senior group**

**June 1, 2022**

**(Prior to Hub City Livestock Expo)**

**Brown County Fairgrounds**

**400 24<sup>th</sup> Ave. NW  
Aberdeen, SD 57401**

**4:30 - Registration and light meal**

**5:00-7:00 – Learning Clinic**

## **Contact Information:**

**Kim McGraw**  
4-H Youth Program Advisor, Clark &  
Spink Counties  
[Kimberly.mcgraw@sdstate.edu](mailto:Kimberly.mcgraw@sdstate.edu)

**Lauren Hollenbeck**  
4-H Youth Program Advisor, Clay,  
Union & Yankton Counties  
[Lauren.hollenbeck@sdstate.edu](mailto:Lauren.hollenbeck@sdstate.edu)

**BY MAY 25 - Pre-register at:**

**<https://www.signupgenius.com/go/10c044faeae2cabf49-dairy>**



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

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Learn more at [extension.sdstate.edu](http://extension.sdstate.edu). © 2021, South Dakota Board of Regents.

# 4-H RANCH RIDING/ TRAIL CLINIC JUNE 1-2 CHUCK DONNELLY INDOOR ARENA (32192 472ND AVE ELK POINT SD)

Effective Leadership is Key, no matter your discipline!

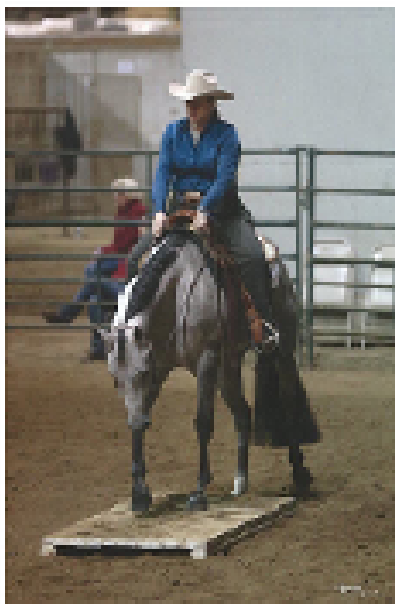
Effective  
Leadership is  
Key, no matter  
your discipline!



KRISTEN GONSIOR  
AQHA LEVEL 1 AND  
SPECIALIZED RANCH RIDING JUDGE  
AQHA PROFESSIONAL HORSEMAN AND MENTOR  
SDQA PRESIDENT

## ALL ASPECTS OF 4H RANCH RIDING AND TRAIL COMPETITION WILL BE TAUGHT

THIS EVENT IS OPEN TO 4-H HORSE PROJECT MEMBERS IN CLAY, UNION,  
AND YANKTON COUNTIES. IT IS A FREE EVENT! PREREGISTRATION IS  
REQUIRED. CALL YOUR LOCAL COUNTY 4H OFFICE TO REGISTER.



1. BRING YOUR HORSE!
2. BRING A SACK LUNCH EACH DAY.
3. YOU MAY ATTEND ONLY ONE DAY IF YOU LIKE.

### DAILY SCHEDULE

DAY 1: RANCH/10:00-5:00 PM

DAY 2: TRAIL/9:00-5:00

THIS EVENT IS SPONSORED BY 4-H COUNTIES IN CLAY, UNION AND YANKTON WITH  
FUNDING PROVIDED BY A GRANT FROM SOUTH DAKOTA 4-H LEADERS ASSOCIATIONS.



# Upcoming 2022 Dates:

**May 16 - 6:30 pm**

*Davison County Fairgrounds*

**May 18 - 7:00 pm**

*Charles Mix 4-H Building*

**May 31 - 7:00 pm**

*Turner County Courthouse Community Room*

**June 1 - 7:00 pm**

*Lincoln County Fairgrounds*

**June 6 - 9:00 am**

*Moody County Extension Office*

**June 22 - 10:00 am**

*Minnehaha County 4-H Office*

\*\*\*Youth may attend any training location. To view all trainings available in the state, choose the course age you would like to enter, then you will search through all trainings available. Find the training date or location that works for you! More are added all the time.

# 4-H TEEN LEADERSHIP CONFERENCE



SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION



## JUNE 6-10, 2022

SDSU CAMPUS-  
BROOKINGS, SD

**TEENS AGES 13-18**  
(4-H ENROLLMENT NOT REQUIRED)



**REGISTRATION OPEN APRIL 5-MAY 6**

**REGISTER AT:**

**[EXTENSION.SDSTATE.EDU/EVENTS](https://extension.sdstate.edu/events)**

**EARLY BIRD  
REGISTRATION**

**ACTIVE APRIL 5-25**

**\$325**

**REGULAR  
REGISTRATION**

**ACTIVE APRIL 26-MAY 6**

**\$350**

Join other teens from across South Dakota at this year's Teen Leadership Conference. Build your leadership skills, take part in different tracts and workshop sessions, enjoy keynote speakers, volunteer in community service projects and so much more!

**Contact:** Hilary Risner, SDSU Extension Program Manager, [hilary.risner@sdstate.edu](mailto:hilary.risner@sdstate.edu)  
Vanessa Hight, SDSU Extension 4-H Youth Program Advisor, [vanessa.hight@sdstate.edu](mailto:vanessa.hight@sdstate.edu)

**SOUTH DAKOTA 4-H**



# **SUPPLIES FOR SUCCESS:**



A school supply collection project



Help our statewide community service project by donating new school supplies to be distributed to youth within our local community.

## **DONATION BOX LOCATION(S):**

Clay County Extension Office  
515 High Street  
Vermillion SD 57069

Donations are due by: **August 1st 2022**



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

Contact:

Clay County 4-H  
515 High St. Vermillion SD 57069  
605-677-7111  
[clay.county@sdstate.edu](mailto:clay.county@sdstate.edu)



# 4-H Volunteer Training Tuesday

A monthly webinar training series for 4-H Volunteers held every second Tuesday of the month at 12:30 PM CT and 7:30 PM CT. Each training incorporates 30 minutes of content and 30 minutes to network, ask questions, or seek advice of your fellow 4-H volunteers.

## February 8<sup>th</sup>, 2022

- Topic: Allergies: What to know and things to consider when working with 4-H members with severe allergies
- Presenter: *Ashley Tieszen, Turner Co. 4-H Member*

## March 8<sup>th</sup>, 2022

- Topic: South Dakota 4-H Legislature Program.
- Presenters: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties; Hilary Risner, Program Manager, Regional Youth Educator*

## April 12<sup>th</sup>, 2022

- Topic: Soils to Storage, gardening and food preservation program.
- Presenter: *Caroline Hansen, 4-H Youth Program Advisor, Hanson/Davison Counties*

## May 10<sup>th</sup>, 2022

- Club Activity Boxes: Simple activities for club meetings or project days.
- Presenter: *Kaycee Jones, 4-H Youth Program Advisor, Haakon & Jackson Counties*

## June 14<sup>th</sup>, 2022

- Topic: Fun activities for your Cloverbuds and younger members
- Presenter: *Audrey Jo Rider, SDSU Extension Early Childhood Field Specialist*

## July 12, 2022

- Topic: Cooking to Share - After School Cooking Program
- Presenter: *Marcus Eason, Oglethorpe County 4-H-Lexington, GA*

## August 9, 2022

- Topic: To be announced
- Presenter:

## September 13, 2022

- Topic: Operation Occupation: Unlock Your Potential
- Presenter: Workforce Development Outcome Team



## Contact Information:

**Jenae K. Hansen**

4-H Volunteer Development  
Field Specialist  
Jenae.hansen@sdstate.edu  
605-626-2870

To Register:

[https://sd4htrainingtuesday.  
questionpro.com](https://sd4htrainingtuesday.questionpro.com)

**12:30PM CT/ 11:30 AM MT  
or 7:30 PM CT/6:30 PM MT  
Every 2<sup>nd</sup> Tuesday**



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## Premier Livestock Exhibitor Award

### INTRODUCTION

Thanks to an inspired bill passed during the 2020 4-H Legislature event, South Dakota 4-H is re-launching the Premier Livestock Exhibitor Award beginning with the 2022 season. This award recognizes a more comprehensive development of livestock project knowledge in alignment with the 4-H Livestock Management Triangle\* (see reverse side). The awards are presented at a ceremony immediately following the annual state skillathon event in mid/late September.

### AWARD CATEGORIES

Initially there are two categories and three age divisions (beginner, junior, senior), including:

- LARGE ANIMAL: Beef, Swine, Sheep, Goat
- SMALL ANIMAL and DAIRY: Dairy Cattle, Dairy Goat, Poultry, Rabbit

### SCORING MATRIX

Each event contributes one third of the overall score. Maximum score is 300 points.

	State Fair Showmanship Score	State Skillathon Adjusted Score	State Fair Market/Breeding Score
1st Overall in Age Division	100	Uses each youth's five best stations; stations calibrated to total scale of 100 points	
2nd Overall in Age Division	97		
3rd Overall in Age Division	94		
4th Overall in Age Division	91		
5th Overall in Age Division	88		
Purple Ribbon	85		100
Blue Ribbon	80		95
Red Ribbon	75		90
White Ribbon	70		85

### SCORING and PARTICIPATION DETAILS

- If a youth shows multiple animals in the same category, the highest score prevails. Youth cannot gain more than 100 points per matrix column.
- The Brookings skillathon is quite challenging, which is why only the top five stations count.
  - Note: If other state-level skillathons are offered (e.g., rabbit), the scores from that event will count on an equitable curve basis. If youth participate in both skillathons, we use the higher score.
- Youth are eligible in any species category in which they show.
- **Tie-breaker order:** showmanship → skillathon → market/breeding → coin toss
  - Note: The tie-breaker order reflects our skill priorities. That is, we celebrate work ethic and care first, knowledge-gain second, and so forth.

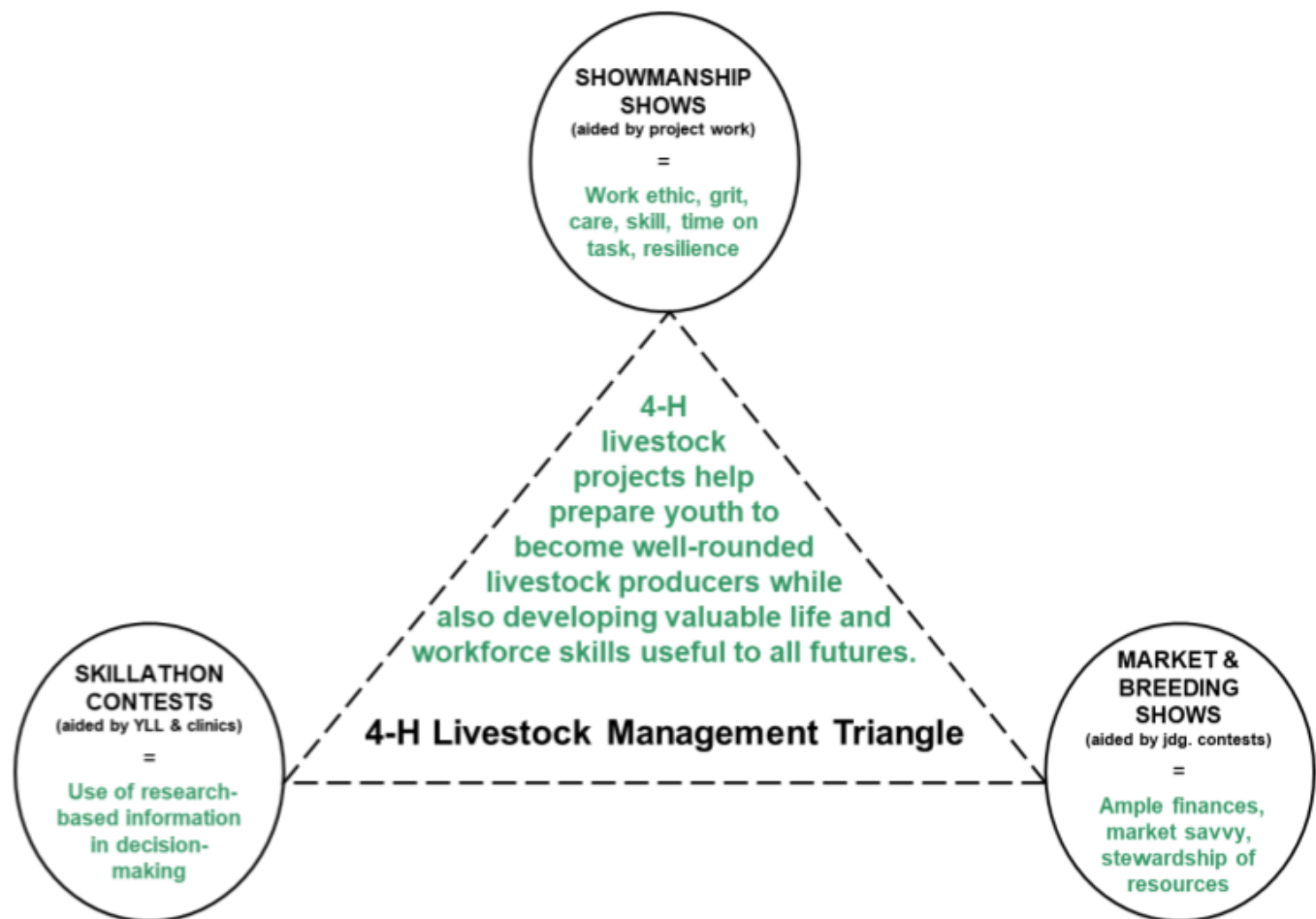


## South Dakota 4-H Information Sheet



### \*4-H Livestock Management Triangle (Tanner, 2021)

Youth often gain friendships and strengthen mental health by taking livestock projects, but our key developmental emphases in 4-H livestock are workforce and life skills. The triangle below highlights the relationship between our key events and the skills developed along the way.



**Future Note:** As described in *Vision 2025: Lives of Possibility*, we hope to begin a merit-based 4-H honors scholarship program in the next few years. Should that occur, the Premier Livestock Exhibitor Award will serve as an honor award category.

*Last Updated: April 1, 2022*



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# South Dakota 4-H

## Livestock Integrity Pledge

**Introduction:** The 4-H Livestock Integrity Pledge takes the refreshing approach of placing trust in 4-H parents and youth. We trust that our parents want 4-H to serve as a place for their youth to develop into contributing members of society—builders not takers. We trust that our youth want to be true 4-H'ers—desiring a good exhibition experience and willing to demonstrate personal responsibility.

This pledge is a required component of SD4-H's livestock education program. Prior to agreeing, please read, consider, and adopt the Livestock Integrity Pledge's principles in your livestock management plan and show preparations.

### PLEDGE AGREEMENT

As a true 4-H'er, I pledge to uphold all of the livestock integrity standards listed in this document. I also pledge to make sure that any individuals who help me with my livestock projects uphold the same standards. If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition.

#### Handling and Care

1. In the process of training my animal, I will take great care not to strike my animal without cause or with harmful force.
2. To promote safety to others and myself, I will ensure my animal is trained and under control before participating in any livestock exhibition.
  - a. For haltered animals, I will use an appropriate, properly fitting halter.
  - b. During the exhibition, I will guide and direct my animal without striking.
    - i. During swine exhibitions, I will use my show stick as a guide not a weapon.
3. Though exhibiting livestock is fun, the main purpose of raising livestock is to produce safe food for consumers.
  - a. As a result, I will:
    - i. Provide adequate and regular food and water, timely and veterinarian-approved medical care, and appropriate shelter and/or fencing.
    - ii. Own/lease and care for my animal from at least June 1 of the current year through the end of this exhibition season or harvest, whichever comes first.
    - iii. Use a timely and responsible harvest plan.
  - b. Specifically, I will not:
    - i. Use drugs in an extra- or off-label manner without a valid veterinary-client-patient relationship.  
(Extra- or off-label drugs cannot be used for performance enhancement.)
    - ii. 'Hold off' or force-feed my animal when not part of a treatment plan.
    - iii. Withhold water or 'drench' my animal when not part of a treatment plan.





### Ethics and Co-opetition\*

1. I will take an active role in grooming/fitting all of my exhibits in preparation for the exhibition. I will only enter the number of exhibits that allow me to take this active role in grooming/fitting each animal.
2. Regardless of my skill level or the day I am having, I will show all of my own exhibits unless I am sick/injured or I am showing in another 4-H activity at the same time. I will only enter the number of exhibits that make it likely I can show my own exhibits.
3. Other than developing my skills and preparing my exhibits, I will not unfairly influence the outcome of the exhibition.
  - a. Specifically, I will not:
    - i. Taunt, harass, or harm another exhibitor or event personnel.
    - ii. Touch another exhibitor's animal without permission unless in an emergency.
    - iii. Contact the show judge prior to the show or during a break in the show.
    - iv. Artificially alter the weight of my animal or intentionally declare a false weight.
    - v. Inject air or other foreign materials into my animal.
    - vi. Perform any other prohibited act listed in the National Show Ring Code of Ethics.
4. If a younger or less experienced 4-H member comes to me for advice, I will help them. After all, by raising their skill level it will provide a more worthy challenge for me.
5. I will wear appropriate attire in the ring and will not use my attire or brand to influence a judge.
6. Though I may become emotional in the moment, overall I will celebrate my victories with humility and losses with grace.

\*Learn more about co-opetition via the SD4-H Information Sheet entitled *Competing the 4-H Way*

### Consequences

If I discover that I (or my helpers) can no longer uphold this pledge, I will withdraw from the 4-H exhibition. Should 4-H personnel directly observe me violating this pledge, I understand they will enact appropriate disciplinary measures within the SD4-H *Code of Conduct*.

Youth Printed Name: \_\_\_\_\_ Youth Signature: \_\_\_\_\_

Guardian Printed Name: \_\_\_\_\_ Guardian Signature: \_\_\_\_\_

Today's Date: \_\_\_\_\_



*Annual pledge collection process:*

- *County-level: Annual paper-based agreement collected prior to Achievement Days/County Fair.*
- *State-level: Annual electronic acknowledgment during FairEntry enrollment for 4-H State Fair.*

**For more information about how the Livestock Integrity Pledge fits into the 4-H Livestock Project experience, please read the Situation Statement on the following page.**

*Form last updated: April 1, 2022*



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# SESD Summer Youth Horse Judging Series

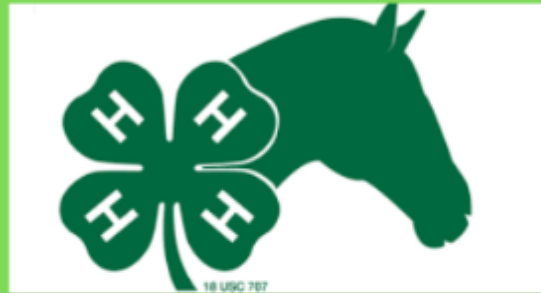
**When:** June 8 with Jennifer Martinez  
5:00 pm registration; start at 5:30

**Where:** Sugar Bowl Stables  
32399 475th Ave. Elk Point.

Please register with your local office.

This contest will also be a learning clinic. The official will go over what to look for in each class, then the youth will judge it. The contest will have a minimum of 4 classes, with at least one class being a performance class. Juniors and Seniors will give one set of oral reasons, and Beginners will have one class of either check-type reasons or horse parts ID.

For more information or to see past contests, check out the facebook page SESD Summer Youth Horse Judging Series.



## SESD Summer Youth Horse Judging Series:

Bon Homme-May 24

Eric's Equestrian Center- May 28

Winner- May 31

Chamberlain- June 6

Union- June 8

Hutchinson- June 21

You must attend 4 of the 6 judging to be eligible for the buckle. Buckles will be awarded each age division

## Companion Animal Demonstration Videos Available

The Companion Animal Committee has a few demonstration videos that you can share with your families. There is a video for Cat/Kitten, Companion Animal, and a demonstration on Poultry Showmanship.

- <https://www.youtube.com/watch?v=sK9vi0L7K-s&list=PLlIdDb7IZYqLQ2OCBwmlkxUtUx4gaI5xo&index=3>
- <https://www.youtube.com/watch?v=El7HJCuorsY&list=PLlIdDb7IZYqLQ2OCBwmlkxUtUx4gaI5xo&index=2>
- [https://www.youtube.com/watch?v=-F\\_68amX0BY&list=PLlIdDb7IZYqLQ2OCBwmlkxUtUx4gaI5xo&index=4](https://www.youtube.com/watch?v=-F_68amX0BY&list=PLlIdDb7IZYqLQ2OCBwmlkxUtUx4gaI5xo&index=4)