



Davison County Winter Beef Show January 9, 2021

Mitchell, South Dakota – Davison County 4-H Fairgrounds
South Dakota Junior Point Sanctioned Show



Rules and Regulations

Cattle Specifications

- Calves must be born in 2020 or fall heifers are eligible to participate but they must be born in the 2019 year. Market heifers are eligible to participate. Please indicate market or breeding heifer when registering. Cow/calf pairs do not qualify. Classes to be determined in each division after calves weighed.
- Market heifers and steers will be broken down by breed and weight.
- Breeding heifers will be broken down by breed and age.
- **Registration papers/ proof of registration are required for breeding heifers or they will show commercial.**
- **Health papers required for all entries.**

Entry Procedures

- Entry fee – \$30 per calf until Monday, January 4th; \$50 per calf after January 4th. **No refunds unless show is cancelled due to weather. Safety concerns due to Covid-19 will be evaluated closer to show date by the show committee and Davison County. Cancellation due to Covid-19 would also result in a full refund.**
- Entry fee must accompany entry form, payable to *Davison County Beef Show*.
- No entries accepted without entry fee paid.
- **ALL CALVES** must be checked in. Check in is available between 8:00 -10:00 am, January 9th, 2021.
- **No re-weighing of calves.**
- Entries may arrive January 9th. Facilities will be open at 7:30 am.

Facility Amenities/Rules

- No washing facilities are available. Wood chips will not be available for purchase. Generators encouraged. No stalling in the barn, cattle will stay on their trailer or in designated areas.
- All bedding and livestock areas, including parking lot, must be cleaned up prior to leaving the grounds (**WOOD CHIPS ONLY**).

Show Eligibility Requirements

- All participants must be registered/enrolled 4-H, FFA or breed association members for the 2020-2021 year. 4-H online registrations must be complete before show date.
- Open Class ages limited to 8 – 21 year olds as of October 1 of the current year as stated in the South Dakota Junior Point Show Association Beef Rules.
- Entry submission for Davison County Youth show are open to Davison County 4-H members only. All other 4-H entries will be in the open class format. Davison entries can participate in *both* 4-H show and open class.
- **This will be a NO Fit Show**
- All decisions of show committee & Judge are final. Not responsible for accidents.
- Listen to KMIT (105.9) for cancellation information in case of bad weather. Information is also available on facebook (Davison County Winter Beef Show).
- For further information, contact Davison County Extension Service 605-995-8620, Ben Roudabush 276-692-8118, Austin Havlik 605-999-9245 or Caroline Hansen 605-380-7308.

**DAVISON COUNTY
WINTER BEEF SHOW
MITCHELL, SOUTH DAKOTA
South Dakota Junior Point Sanctioned Show**

January 9th, 2021

Davison County Winter Beef Show Entry Form

****Please fill out one form per exhibitor****

Davison County Youth Show	Open Class	Breed <i>Please be clear! Ex. Mainetainer vs. Maine-Anjou</i>	Division (Breeding Heifer, Market Heifer, or Market Steer)	Tag #/Tattoo	DOB of Heifers	Weight Office Use Only

Please list desired Division above: Breeding Heifer, Market Steer, or Market Heifer

No Entry Limit!

ENTRY FEE: \$30 PER ANIMAL (\$50 AFTER January 4th) _____ = \$ _____

NAME _____

DATE OF BIRTH _____ **Age (as of Jan 1)** _____

STREET ADDRESS _____

CITY _____ **STATE** _____ **ZIP CODE** _____

Phone # _____ **E-mail** _____

Cell # _____

Mail Entries to: Davison County Extension Office
3200 West Havens
Mitchell SD 57301

E-mail: caroline.hansen@sdstate.edu

For office use: Amount paid _____
Date In: _____
Cash _____ Check # _____
Waiver Signed <input type="checkbox"/> yes

**PARENTS OR GUARDIANS AGREEMENT OF
WAIVER OF LIABILITY, INDEMNIFICATION
AND MEDICAL RELEASE**

The undersigned parent, natural guardian, and or legal guardian does hereby acknowledge that he/she is aware of the dangers involved in participating in the Davison County Winter Beef Show.

Said undersigned parent, natural guardian, and or legal guardian does hereby represent that he/she is, in fact, acting in such capacity and agrees on behalf of the participant and his/her executors, administrators, heirs, next of kin, successors, and assigns, to:

- a. waive, release and discharge from any and all liability for participant's contraction of an illness, death, disability, personal injury, property damage, property theft or actions of any kind which may hereafter accrue to participant and his/her estate, the show volunteers, Davison County, the State of South Dakota, and its officers, agents, employees and volunteers; and
- b. recognize that the Davison County Winter Beef Show and Davison County are not responsible for the exposure or contraction of any virus or illness while in attendance of the show; and
- c. indemnify and hold harmless the State of South Dakota, and its officers, agents, employees, and volunteers from and against any and all liabilities and claim made by other individuals or entire as a result of participant's participation or actions during this event.

The undersigned further consents to and authorizes medical treatment to the participant, which may be deemed advisable in the event of injury, accident, or illness during this event.

This release and waiver shall be construed broadly to provide a release and waiver to the maximum extent permissible under applicable law.

I, acknowledge by my signature of endorsement that I have read and understand the above waiver of liability and medical release.

Participant's Name _____ Age (as of Jan 1) _____

Parent/Guardian _____

Date _____