

COUNTY PROJECT MEDAL AWARD APPLICATION

**See the current year's State Fair Book for a complete list of Project Areas. **

I am applying for the _____ Project Medal.

Name _____

4-H Club _____

Years in 4-H _____ Years in Project Area _____

Applicant's Signature Date

Parent's Signature Date

4-H Club Leader's Signature Date

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To apply for County Project Medals, complete this form and clip it to the inside of your current year 4-H Record Book or Journal.

<u>General Requirements</u>	Office use only
☛ Enrolled three (3) years in the 4-H Program.	
☛ Shows project accomplishment as determined by 4-H Leader and/or Extension Educator.	
☛ Completes current year's Record Book or Journal.	

☛Enrolled and completed two (2) years in project area. Exhibiting is required in the Project Area in which you are applying. If there is not an exhibit area in this project area, write a short summary of what you accomplished in this project or activity.

EXHIBIT RECORD

County or State	Ribbon Placing	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

☛Gives one (1) county or two (2) club Demonstrations, Illustrated Talks, Public Speaking or Project Why in project area. Or give CWF Presentation at Recognition Event. In any year.

Title	Club, County or State	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____

☛Does judging at (1) county level judging school, if judging is available in project area. OR Does Youth – In- Action Event at the county or State Level. Y-I-A Include (Special Foods, Fashions Revue, Communications, Consumer Decision Making/Horticulture Skill-A-Thon, Livestock Judging/Skill-A-Thon) In any year.

Type of School	Where	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____