

# COUNTY PROJECT MEDAL AWARD APPLICATION

I am applying for the \_\_\_\_\_ Project Medal.

Name \_\_\_\_\_

4-H Club \_\_\_\_\_

Years in 4-H \_\_\_\_\_ Years in Project Area \_\_\_\_\_

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Club Leader's Signature

\_\_\_\_\_  
Date



To apply for County Project Medals, complete this form and clip it to the outside of your current year 4-H Record Book or Journal.

General Requirements	Office use only																																	
<p>☛ Enrolled three (3) years in the 4-H Program.</p>																																		
<p>☛ Enrolled and completed two (2) years in project area. Enrollment and participation in Discovering 4-H may constitute one year completion of a 4-H project with approval of 4-H Leader and/or Extension educator for project medal. Exhibiting is required in the Project Area in which you are applying. If there is not an exhibit area in this project area, write a short summary of what you accomplished in this project or activity.</p> <p><b>EXHIBIT RECORD</b></p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">County or State</th> <th style="width: 33%;">Ribbon Placing</th> <th style="width: 33%;">Date</th> </tr> </thead> <tbody> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> <tr><td>_____</td><td>_____</td><td>_____</td></tr> </tbody> </table>	County or State	Ribbon Placing	Date	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	
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<p>☛ Gives one (1) county or two (2) club Demonstrations, Illustrated Talks, Public Speaking or Project Why in project area. Participation in a County or State Special Foods event is accepted as a Public Presentation in the Foods &amp; Nutrition area.</p>		
Title	Club, County or State	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<p>☛ Shows project accomplishment as determined by 4-H Leader and/or Extension Educator.</p>		
<p>☛ Completes current year's Member Annual Report and Project Report including story, clippings and financial records as required in Livestock and Small Animal projects (Record Book or Journal).</p>		
<p>☛ Does judging at (1) county level judging school, if judging is available in project area. If there is not a county school available in this project, list the schools you attended in related areas.</p>		
Type of School	Where	Date
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
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