



4-H GUIDELINES CLAY COUNTY, SD

September 2020

4-H RECORD BOOKS AND JOURNALS DUE FRIDAY, SEPTEMBER 25

Award applications are also due with your books on Sept. 25. There are a variety of awards to apply for - Member Year Pins; Agriculture, Personal Development, Shooting Sports, Home Economics and Horse Sweepstakes; Farm Bureau Award; Dillon Jolley Award; County Citizenship, Leadership and Achievement Medals; Key Award; Overall Award; Molly's Award for dog members; Joe Millette Outstanding Horse; and Outstanding Club Award. Call or stop in the office if you need help deciding which awards you are eligible for. The award applications are also on our website.

Remember - no record book or journal submitted to the office means no premium money paid.

**The 4-H Leaders will meet on Monday, September 28 at 5:30 pm.
All records books and journals should be in the office by Friday, September 25.**

CONGRATULATIONS MARGARET!!

Congratulations to Margaret Williams, our Dog Club 4-H Leader, for being selected for induction into the South Dakota 4-H Volunteer Hall of Fame!

The South Dakota 4-H Volunteer Hall of Fame was created in honor of the 4-H Centennial in 2002 to recognize the significant efforts and contributions that individuals have made to South Dakota through 4-H programming and youth development.

The nomination application submitted by Jennifer Law provided abundant evidence of Margaret's commitment and dedication to Clay County youth. I know we are all very thankful to have Margaret as our 4-H Dog Club Leader. The dedication and love she shows to the dogs and their humans is extraordinary!



POULTRY CAGE SILENT AUCTION

Last year the state poultry barn was able to replace their poultry cages, and the open class committee is now looking to sell off their old cages during state fair via a silent auction. The committee went through the cages while getting ready for State Fair, and they have grouped them into lots. If you are interested in some, please look through the document attached to this newsletter for more details. The bidding will end on Monday, September 7.

WESTERN JUNIOR LIVESTOCK SHOW

The Western Junior Livestock Show will be October 7-10, 2020. NEW for 2020 - you can submit your livestock entries online. You may choose to mail in your payment or pay online as well. Sign up today at <https://www.westernjuniorlivestock.com/>

Thank you to all our 4-H Leaders, parents and members that volunteered to help with Achievement Days this year. No, it wasn't our usual County Fair but considering all things, it was nice that members had a chance to display their static exhibits and show livestock.



- September 4 - Tommy Jennewein
- September 7 - Darius Jensen
- September 8 - Tessa Nelson
- September 14 - Haley Huot
- September 15 - Victoria Havermann
- September 16 - Katie Even
- September 16 - Taylor Schneider
- September 16 - Ty Wolfswinkel
- September 17 - Cash Mockler
- September 20 - Rozlynn Olson
- September 21 - Lauren Hollenbeck
- September 21 - Chad Passick
- September 22 - Macy Pollman
- September 25 - Avrie Shefl
- September 27 - Shade Pramann
- September 29 - Taylor Solomon

4-H Recognition Event
Sunday, November 15 at 2 pm
 (depending on State 4-H Office COVID guidelines).

Clay County Fair & Achievement Days
August 12 - 14, 2021

STATE 4-H T-SHIRTS – Paula Linke, SD 4-H Leaders Executive Secretary

Hello all. We are excited to announce our new t-shirt logos that will be available at the SD State Fair!

From our T-shirt logo contest we chose 3 logos this year! **Congratulations to the winning entries from Cally Faulhaber, JD Heeren and Aralyn Jurrens.** Along with the new logos on various colored t-shirts, we are offering some new 1/4 zip options with 4 different logo choices. We will again have the Tourney Hoodie, and with this hot weather, we will be offering some new women's tank top styles and logos. We have 3 new hat options and will even offer earrings! See all the new logos and options in the attachment.

Items can also be purchased through the State Leaders website: <http://www.southdakota4hleaders.com>

WESTERN JUNIOR ROUNDUP - CANCELLED

This week we received word that the January 2021 event in Denver has been cancelled by their planning team. Though some virtual components may eventually arise, none are planned for at this time. We understand and acknowledge the disappointment this brings for several South Dakota 4-H youth.

AMERICA'S FARMERS GROW COMMUNITIES

Bayer Fund's America's Farmers Grow Communities program is now open for enrollment. For more than ten years, they have been able to award more than 35 million dollars to thousands of rural nonprofits across the county – and it's all thanks to farmer's participation in our program. And now, more than ever, we need your help to continue protecting the programs and institutions that keep farmers and their communities thriving.

Enroll now through Sunday, November 1 for the chance to direct a \$2,500 donation to a local nonprofit of your choice. Learn more [here](#).



We have many 4-H yard signs left. They are only \$10 so stop in and purchase one or two.



FACIAL COVERING UPDATE FOR LATE SUMMER INDOOR 4-H

The South Dakota Board of Regents (BOR), South Dakota State University, and SDSU Extension 4-H continue to respond proactively to the COVID-19 pandemic in a way that balances public health and educational opportunity. With respect to the important practice of wearing face coverings, SDSU anticipates operating at the BOR-approved “Level 3” facial covering status through at least mid-September. At Level 3, facial coverings are required in all indoor spaces and recommended in outdoor and open-air spaces. As a result, several upcoming 4-H state youth event zones/spaces will require face coverings for participants and attendees, and are listed as follows:

Pre-Fair and State Fair in Huron

- Dog Show
- Companion Animal Show
- Horse Public Presentations, Public Presentations, and Ambassador Interviews (note: presenter may remove briefly; plexiglass dividers will be present)
- Special Foods
- Fashion Revue
- All 4-H Skill-a-thons at State Fair (e.g., rabbit, horticulture, CDM)
- SDSU staff and volunteers working in indoor locations (e.g., display set-up and tear down in Nordby)

Livestock and Horse Judging weekend in Brookings

- Skill-a-thon
- Quiz Bowl
- Livestock Judging (reasons=yes; judging=depends on location)
- Horse Judging (likely unless we are able to be outdoors)

4-H Legislature in Pierre [this event is in early October but the face covering requirement would still apply to this event at Levels 2, 3, or 4...so plan for it to be in effect]

- Full Event

In addition, there are some enclosed spaces that SDSU Extension 4-H does not fully control. In these locations face coverings are required for youth participants and crew but not general attendees, and these include:

- 4-H Performing Arts at State Fair
- 4-H Dairy Show at State Fair

We encourage youth participating in any of these events to practice at home so they will be more comfortable on show/judging day. Masks will be available for 4-H participants in these required zones who do not have one of their own. As a reminder, facial coverings are recommended in all other locations as a demonstration 4-H’s spirit of community care. Thank you for your cooperation.

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STATE 4-H LIVESTOCK JUDGING & SKILL-A-THON

This event will be held September 18 - 19 at the SDSU Animal Science Arena in Brookings. Registration is now open and will close on September 9. The contestant packet can be found here: <https://extension.sdstate.edu/state-4-h-livestock-judging>

ACHIEVEMENT DAY PHOTOS

If anyone would like photos from this year’s Achievement Days, please contact the office. Madison O’Connor was our official photographer and we have a nice large variety of photographs.



September 2020

Sun

Mon






Tue

Wed

Thu

Fri

Sat

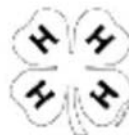
		<p>1</p>	<p>2</p>	<p>3 Office closes at noon</p>	<p>4 Office closed</p>	<p>5</p>
				<p>SD State Fair</p>		
<p>6</p> 	<p>7 Office Closed</p> 	<p>8</p>	<p>9 Meckling Livestock 4-H Center 6 pm</p>	<p>10</p>	<p>11</p> 	<p>12 State Shotgun Shoot</p>
<p>SD State Fair</p>						
<p>13 State Shotgun Shoot</p> <p>Burbank Feeders 4-H Center 630 p</p>	<p>14</p>	<p>15</p>	<p>16</p>	<p>17</p>	<p>18</p>	<p>19</p>
<p>State 4-H Livestock Judging SDSU Campus</p>						
<p>20 Clay County Flyers 4-H Center 2 pm</p> <p>Jolly JJ's 4-H Center 5 pm</p>	<p>21 Lucky Trailblazers 4-H Center 630 p</p>	<p>22</p> 	<p>23</p>	<p>24</p>	<p>25 Record books/ journals/award apps due in office by 5 pm.</p>	<p>26</p>
<p>27</p>	<p>28 4-H Leaders 4-H Center 5:30 p</p>	<p>29</p>	<p>30</p>			

2020 Terrific 10 Scoresheet

October 1, 2019 through September 30, 2020.

4-H members aged 8 to 12.

Due with your record book/journal.



Name _____ Club _____

Item	Points	Total
4-H club meetings attended	1 pt each	
Gave demonstration at club meeting	4 pts each	
Held club officer position	4 pts	
Participated in club community service projects	3 pts each	
Participated in National 4-H week promotion	5 pts	
Exhibits entered at County Fair (static, livestock, county horse or dog show)	1 pt each exhibit	
Helped with County Fair set up and clean up	5 pts	
Worked 4-H Food Stand during County Fair	5 pts	
Participated in County Fruit Sale fundraiser	5 pts	
Exhibited at State Fair/State Contests (static/livestock, YIA, horse/dog show, shooting sports, judging schools)	4 pts each exhibit	
Attended a county workshop	5 pts	
Helped at a county 4-H promotion event	5 pts	
Participated in County Youth in Action (Public Presentations, Special Foods, Fashion Revue, judging schools, hippokey)	10 pts each	
Other (please list – office will assign points)		
TOTAL POINTS		

What I liked best about my 4-H year _____

Member Signature

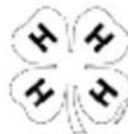
Parent/Club Leader Signature

2020 Feb 5 Scoresheet

October 1, 2019 through September 30, 2020.

4-H members aged 13 and older.

Due with record book/journal.



Name _____

Club _____

Item	Points	Total
4-H club meetings attended	1 pt each	
Gave demonstration at club meeting	4 pts	
Held club officer position	4 pts	
Helped with club community service projects	3 pts each	
Participated in National 4-H Week promotion	4 pts	
Was a County Ambassador	10 pts	
Held a County Ambassador officer position	5 pts	
Participated in County Ambassador events	3 pts each	
Exhibits entered at County Fair (static, livestock, county horse or dog show)	1 pt each exhibit	
Helped with County Fair set up and clean up	5 pts	
Worked 4-H Food Stand during County Fair	5 pts	
Participated in County Fruit Sale Fundraiser	5 pts	
Attended a county workshop (participant or helper)	5 pts	
Helped at a 4-H promotion event	5 pts	
Participated in County Youth in Action (Public Presentations, Special Foods, Fashion Revue, judging schools, hippology)	10 pts each	
Was a camp counselor	5 pts	
Exhibited at State Fair/State Contests (static/livestock, YIA, horse/dog show, shooting sports, judging schools)	5 pts each exhibit	
Attended Teen Leadership Conference	5 pts	
Attended Performing Arts Camp	5 pts	
Attended AkSarBen	5 pts	
Attended Citizenship Washington Focus, Washington, DC	5 pts	
Attended National 4-H Conference, Chevy Chase, MD	5 pts	
Other (List and office will assign points)		
TOTAL POINTS		

My best 4-H experience this year _____

Member Signature _____

Parent/Club Leader Signature _____

Bon Homme Fall Fun Horse Show & Play Day

SUNDAY, September 20th, 2020 @ 9:00 am

Tyndall 4-H Arena at the corner of 20th and Birch

In case of rain, it will be held at

7-N Arena, 31164 Equal Rights Road, Springfield SD

Judge: Joe Rowe

Proceeds benefit Bon Homme County 4-H Horse Project

-9:00 AM Start Time-

- | | |
|---|--|
| 1. English Pleasure 19 and Over | 11. Trail 19 and Over |
| 2. English Pleasure 14-18 | 12. Trail 14-18 |
| 3. English Pleasure 13 and Under | 13. Trail 13 and under |
| 4. English Equitation 19 and Over | 14. Ranch Horse Pattern Class 19 and Over |
| 5. English Equitation 14-18 | 15. Ranch Horse Pattern Class 14-18 |
| 6. English Equitation 13 and Under | 16. Ranch Horse Pattern Class 13 and Under |
| 7. Open Hunter Hack | 17. Open Western Pleasure (Stock type) |
| 8. Open Crossrails 18" | 18. Open Western Pleasure (Pleasure type) |
| 9. Walk/Trot Pleasure 10 and Under
(English or Western) | 19. Walk/Trot Beginner Rider 11 and Over |
| 10. Walk/Trot Equitation 10 and Under
(English or Western) | 20. Open Bareback Equitation |
| | 21. Tandem Bareback Equitation |
| | 22. Open Pleasure Driving |

-Lunch Break-

- | | |
|---------------------------------|--------------------------|
| 23. Lead Line | 33. Keyhole 14-18 |
| 24. Open Egg and Spoon | 34. Keyhole 19 and Over |
| 25. Candy Bar Race 10 and Under | 35. Poles 10 and Under |
| 26. Flag Race 10 and Under | 36. Poles 11-13 |
| 27. Flag Race 11-13 | 37. Poles 14-18 |
| 28. Flag Race 14-18 | 38. Poles 19 and Over |
| 29. Flag Race 19 and Over | 39. Open 4-in-a-Line |
| 30. Open 2 Man Rat Race | 40. Barrels 10 and Under |
| 31. Keyhole 10 and Under | 41. Barrels 11-13 |
| 32. Keyhole 11-13 | 42. Barrels 14-18 |
| | 43. Barrels 19 and Over |

Rules:

1. Judges decision is final.
2. Show office charge is \$1 per rider
3. Entry fees are \$5 per class
4. No refunds for any reason
5. Awards 1st through 5th; Lead line-every rider wins!
6. Classes 9, 10 and 19 are Walk/Trot Classes - Rider cannot enter any other performance class requiring a Canter/Lope. But may enter any of the games.
7. Class 1-8 requires English attire and ASTM approved helmet.
8. Class 30 and 39 require their own colored card. Entry is \$5 per team - you may ride on more than one team.
9. All participants/Parents/ Guardians must sign a release agreement
10. Classes 1-22 are Performance Classes and require appropriate show attire and tack: split reins, boots, western shirt, hat/helmet etc; chaps are Not required
11. By attending you accept all risks!
12. For more information please call Jen Torsney at 605-464-1115

High Point Awards in all 4 Age Groups!