

CLAY COUNTY, SD

4-H GUIDELINES

SEPTEMBER - OCTOBER_2018



A NOTE FROM LAUREN

What a great and busy summer filled with 4-H events! Congratulations to everyone who participated in some way, either at the County or State Horse Show, Clay County Fair, State Dog Show, and the State Fair! We had some great exhibits thanks to all your hard work. And none of it would be possible without our fantastic volunteers and Colleen - make sure you take the time to thank everyone.

National 4-H Week is quickly coming up - October 7 - 13. Start thinking about how you or your club can promote 4-H in your community, school, church, etc. If you need promotion supplies or materials, please contact the office. We are able to print several things from the National 4-H website. If you do promote 4-H in some way, please send photos to clay.county@sdstate.edu so we can highlight in the next newsletter.



DAKOTA DAYS PARADE



The Meckling Livestock 4-H club is inviting any 4-H clubs or individuals to join them on their float or walk with the float if they would like to participate in the D-Days parade. The parade starts at 9 am in the high school parking lot on Saturday, Oct. 6 so be on time! Be sure to wear either a 4-H or USD t-shirt or jacket. Don't forget to bring bags of candy if you want to hand out to spectators.

4-H JUNIOR AMBASSADOR'S UPDATE

The Ambassadors met on Saturday, August 25th for a post-fair wrap-up meeting at Whimps. They talked about how everything at the fair went this year and what should be changed for next year.

The next meeting will be on Sunday, October 21 at 1:00 pm at the 4-H Center. This will be the first meeting of the new 4-H year. Anyone aged 13 and older is welcome to join! We will be electing officers for the new year and setting some goals. Come check it out!

TSC PAPER CLOVER - Lauren

The Paper Clover Campaign at Tractor Supply will run from October 3-14. During this time, they ask people at the register to donate \$1 (or any amount). Did you know that 90% of the funds raised stay in the state? When clubs are present in the store, donations increase by 40%.

I have been in the TSC store several times over the summer, and each time I talk to someone, they keep saying how much they would like to do something with/for 4-H but they haven't been able to get anyone to come in yet. They are open to anything - it can be a bake sale, setting up displays of your clubs fair projects, promotional material for clubs, anything you can think of! Please let me know if anything like that sounds like something we could do or if you have any other ideas and then we can talk about dates. The Sunday after D-Days might still have a lot of people in town.

In Yankton for the past several years, clubs have set up outside with some club displays, an archery demo, a petting zoo, and free ice cream/hot dogs. It has gone over very well in at least getting exposure to the community. I know that this store is not the busiest, but I'd really like to see something happen there this year. They do give paper clover money back to the local counties, but ONLY IF someone participates in the store - otherwise it all goes to the State.



COOKS WANTED for Chili Blues

October 6, 2018
Dakota Days
Weekend



FOR MORE INFO
Email: VermillionAreaArtsCouncil@gmail.com
or see website at
www.VermillionAreaArtsCouncil.com

The Vermillion Area Arts Council is inviting 4-H members to participate in Chili Blues during Dakota Days.



Items found in Food Stand after County Fair.
If yours, stop by and pick up.

CONGRATULATIONS KATE DEVELDER!

This summer Kate was chosen to represent Clay County and South Dakota at the National 4-H Shooting Sports Institute along with two other teens from Gregory and Clark Counties. Kate told us the following: "A four-day training was held in Bozeman, Montana at Montana State University where we learned about leadership, types of leaders and types of learners. A main highlight of the trip was a day spent in Yellowstone National Park. One evening we had dinner with an industry panel and was able to discuss how their industries can work with 4-H. During this upcoming year I will work to promote shooting sports throughout the state. I have already represented 4-H at DakotaFest in Mitchell and introduced the National Shooting Sports Teams and the Shooting Sports Hall of Fame recipients at the State Fair recognition event."

Kate is a member of the Clay County Flyers 4-H Club and daughter of Craig and Liz DeVelder.



4-H VOLUNTEER IMPACT STUDY – Amanda Stade

What you do makes a difference! We are excited to share that our state will be participating in 4-H Volunteer Impact Study of volunteers in the North Central Region. This survey is being conducted as a part of 12- state effort to document the impact of volunteering.

It will focus on three areas:

- The personal benefits of your volunteer experience.
- The impact you have on the organization by volunteering.
- How your volunteer efforts contribute to your community in which you live and work.

A random sample of volunteers of 1000 volunteers from each state will be surveyed. This study will be conducted through an electronic survey. If you are selected you will receive an e-mail to let you know you have been selected to participate. You may be picked. If you are, please respond. We want to hear from you and learn from your volunteer experiences. Your comments will be used to quantify the personal, organizational and public impacts of volunteers involved with 4-H Youth Development Programs in our twelve state region. Your impact is great and we want to hear from you!

2018 COMMUNITY SERVICE PROJECT

Each year the South Dakota 4-H program selects a community service project that the whole state can participate in. This past year the project was called "Blanket Buddies", where tie blankets were created by 4-H members and volunteers and then donated locally to places in need. The total number of blankets made and donated for the entire state was 877 blankets. The county that had the largest number of donations was Meade County with a total of 107 blankets. We cannot thank everyone who participated in this meaningful community service project enough!

The community service project for 2019 is Soles4Souls. More information will be coming from the State Office.

Extension Office Staff Contact Information

Lauren - Lauren.Hollenbeck@sdstate.edu / Colleen - clay.county@sdstate.edu

CONGRATULATIONS KAYSEE!



From a field of 50 contestant in Senior Girls Ribbon Roping, Kaysee placed 1st in round one with a time of 6.25 and 6th in round 2 with a time of 10.39. She also qualified for state finals in breakaway roping and team roping with partner Tyler Christensen. Kaysee is a member of the Clay County Cubs 4-H Club and the daughter of Sheree and Dale Christensen.



Sept 4 - Tommy Jennewein
Sept 8 - Kalie Puckett
Sept 14 - Haley Huot
Sept 14 - Piper Killian
Sept 15 - Victoria Havermann
Sept 16 - Katie Even
Sept 20 - Rozlynn Olson
Sept 21 - Chad Passick
Sept 22 - Macy Pollman
Sept 24 - Luke Gapp
Sept 25 - Avrie Shefl
Sept 27 - Shade Pramann
Sept 29 - Taylor Solomon

Oct 4—Lucas Solomon
Oct 5 - Emma Heine
Oct 12 - Wyatt Waage
Oct 13 - Landon Sopoci
Oct 15 - Lacey Mockler
Oct 16 - Emma Noteboom
Oct 18 - Kanin Klentz
Oct 19 - Katelyn Oyen
Oct 21 - Randy Huot
Oct 23 - Jon Rolfes
Oct 24 - Cody Miller
Oct 24 - Harmony Miller
Oct 24 - Evan Peterson
Oct 27 - Shelby Noteboom
Oct 28 - Shelly Hauck
Oct 28 - Hadley Nelson

2018 MAKE A DIFFERENCE DAY

Our muffin baking event this year will be on Saturday, November 10 at the 4-H Kitchen, Trinity Lutheran and the Methodist Church. There was a conflict at Trinity with the previously mentioned October 20 date. Baking will be done at all three locations from 9 am to 12 noon. There are two ways you can help: come mix and bake muffins at one of the locations or drop off muffin or cake mixes, eggs or monetary donations at the Extension Office. If you are able to help bake at one of the locations, please let Pam Hanson know by November 6. She can be reached at her [email](#) or phone 624-4747.



STATE 4-H AMBASSADOR PROGRAM - Congratulations Kate DeVelder!

During State Fair, teens had the opportunity to undergo an application and interview process to ultimately become the inaugural team of the South Dakota State 4-H Ambassadors. Of the 24 teens that applied, 19 were selected to serve the 4-H program for the 2018-19 State 4-H Ambassador term. State 4-H Ambassadors will serve as positive role models for youth in South Dakota, as they strive to support the 4-H program through public relations and educational engagements. Ambassadors will promote inclusion and respect for diversity across 4-H, while serving as an agent of change. Team members are as follows: Laura Bogue, Lincoln County; [Kate DeVelder, Clay County](#); Julia Ebbinga, Turner County; Tessa Erdmann, Brown County; Bailey Feistner, Sanborn County; Kayla Fischer, Day County; Emily Foiles, Clark County; Danika Gordon, Butte/Lawrence County; Zoe Harris, Tripp County; Sydney Hoffman, McCook County; Lani Klein, Custer County; Jessica Kott, Brule County; Nathan Linke, Sanborn County; Alisha and Taylor McMartin, Turner County; Cassie Richarz, Hamlin County; Jordan Rusche, Kingsbury County; Jayna Sanborn, McPherson County; and Hailie Stuck, Spink County. Kate is the daughter of Liz and Craig DeVelder and a member of the Clay County Flyers 4-H Club.

2018-2019 4-H YEAR

October 1 is the start of a brand new year of 4-H! Members can start re-enrolling anytime after the first on 4-H Online. Returning members—you do need to re-enroll every year and please do not set up a new profile! New members can enroll online or can complete a paper enrollment form. Paper forms will be in the kitchen or can be found on the website. Help sheets are also on the website.

Club Leaders - you also need to re-enroll for the new year and pay the \$10 volunteer fee.

LIONS PANCAKE DAYS

The Lions Fall Pancake Days will be held at the Armory on October 17 and 18 from 5 pm to 7 pm. The Jolly JJ's 4-H Club will have the craft day again but if any other clubs or individuals would like to help Lauren at the booth or clear tables, she would appreciate the help. Let Lauren know if you plan to attend by emailing her at Lauren.Hollenbeck@sdstate.edu.



Clay County Fair
August 8 – 10,
2019

COMMUNITY 4-H HALLOWEEN CARNIVAL

Clay County 4-H will again be hosting the Community Halloween Carnival on Halloween night from 5:30 pm to 7:30 pm. Pam Hanson has offered to set up games again so the kids in the community have a safe and warm place to trick 'n treat.

Quite a few people are needed to man the games, crowd control, make popcorn, face paint, etc. If you are able to help for a couple hours, please let Pam know. Pam can be reached at 624-4747 or at her [email](#).

Be sure to come in costume!

2018 State Fair Judging Team Results	Number of teams in contest	Top Team Score	Number of Individuals in Contest	Top Individual Score	County Team Placing	County Score	Individual in Top Ten	Individual Score
Beginner Horticulture	17	356	52	123	----	---	----	---
Junior Horticulture	12	496	52	178	---	---	----	---
Senior Horticulture	8	520	34	196	---	---	----	---
Beginner CDM	17	706	94	250	---	---	----	---
Junior CDM	13	798	74	300	---	---	Haley Huot	282
Senior CDM	13	855	70	287	10	774	----	---

Remember - all record books and journals are due in office by 5 pm on Monday, October 1. Please clip any award applications or year pin applications to the OUTSIDE of your book. No book/journal = no premium money.

October 2018

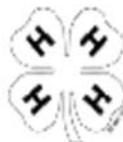
SUN	MON	TUE	WED	THU	FRI	SAT
	1	2 Dog 4-H Ctr 7 pm	3	4 Dog 4-H Ctr 7 pm	5	6
7	8 Office closed for Native American Day	9 No Dog	10	11 No Dog	12	13
14 Burbank Feeders 4-H Kitchen 6:30 pm	15 Lucky Trailblazers 6:30 pm 4-H Kitchen	16 Dog 4-H Ctr 7 pm	17 Lions Club Fall Pancake Days	18 Dog 4-H Ctr 7 pm	19	20
21	22	23 Dog 4-H Ctr 7 pm	24	25 No Dog	26	27 Make A Difference Day
28	29	30 No Dog 4-H Leaders Mtg 5:30 pm 4-H Kitchen	31 Community 4-H Halloween Carnival			
Set up for Halloween Community Carnival						

2018 Terrific 10 Scoresheet

October 1, 2017 through September 30, 2018.

4-H members aged 8 to 12.

Due October 10, 2018.



Name _____ Club _____

Item	Points	Total
4-H club meetings attended	1 pt each	
Gave demonstration at club meeting	4 pts each	
Held club officer position	4 pts	
Participated in club community service projects	3 pts each	
Participated in National 4-H week promotion	5 pts	
Exhibits entered at County Fair (static, livestock, county horse or dog show)	1 pt each exhibit	
Helped with County Fair set up and clean up	5 pts	
Worked 4-H Food Stand during County Fair	5 pts	
Participated in County Fruit Sale fundraiser	5 pts	
Exhibited at State Fair/State Contests (static/livestock, YIA, horse/dog show, shooting sports, judging schools)	4 pts each exhibit	
Attended a county workshop	5 pts	
Helped at a county 4-H promotion event	5 pts	
Participated in County Youth in Action (Public Presentations, Special Foods, Fashion Revue, judging schools, hippology)	10 pts each	
Other (please list - office will assign points)		
TOTAL POINTS		

What I liked best about my 4-H year _____

Member Signature

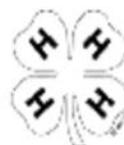
Parent/Club Leader Signature

2018 Feb 5 Scoresheet

October 1, 2017 through September 30, 2018.

4-H members aged 13 and older.

Due October 10, 2018.



Name _____

Club _____

Item	Points	Total
4-H club meetings attended	1 pt each	
Gave demonstration at club meeting	4 pts	
Held club officer position	4 pts	
Helped with club community service projects	3 pts each	
Participated in National 4-H Week promotion	4 pts	
Was a County Ambassador	10 pts	
Held a County Ambassador officer position	5 pts	
Participated in County Ambassador events	3 pts each	
Exhibits entered at County Fair (static, livestock, county horse or dog show)	1 pt each exhibit	
Helped with County Fair set up and clean up	5 pts	
Worked 4-H Food Stand during County Fair	5 pts	
Participated in County Fruit Sale Fundraiser	5 pts	
Attended a county workshop (participant or helper)	5 pts	
Helped at a 4-H promotion event	5 pts	
Participated in County Youth in Action (Public Presentations, Special Foods, Fashion Revue, judging schools, hippology)	10 pts each	
Was a camp counselor	5 pts	
Exhibited at State Fair/State Contests (static/livestock, YIA, horse/dog show, shooting sports, judging schools)	5 pts each exhibit	
Attended Teen Leadership Conference	5 pts	
Attended Performing Arts Camp	5 pts	
Attended AkSarBen	5 pts	
Attended Citizenship Washington Focus, Washington, DC	5 pts	
Attended National 4-H Conference, Chevy Chase, MD	5 pts	
Other (List and office will assign points)		
TOTAL POINTS		

My best 4-H experience this year _____

Member Signature _____

Parent/Club Leader Signature _____