

Clay County 4-H Guidelines



April 2016

#TRUELEADERS

Starting the month of April, National 4-H would like you to shout out on social media using the #TrueLeaders. We want to raise the visibility and relevance of 4-H, while telling people that we believe in the Power of Youth. It is for any social media platform and all you have to do is share a picture of someone who is age 13 or older and use the #TrueLeaders. This is not just for kids, and not just for 4-H members! Anyone who you think is making an impact in their own life or in the lives of others, who is showing courage, passion, compassion, or purpose are great starting points for someone who is a #TrueLeaders. For more information contact your club leader or me at Lauren.Hollenbeck@sdstate.edu. *Lauren*

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CAMP POINSETT

Time to start thinking about summer-time fun! You will find the registration brochure for Camp Poinsett on the website. Clay County will be camping June 8-10. **Your registration and payment payable to Clay County 4-H Leaders Association is due in the office by Wednesday, April 20.**

CAMP BOB MARSHALL

Camp Bob Marshall in Custer will be held June 1 - 4 and is for teens ages 13-18. The theme this year is 'Leading the Word'. You can find the brochure on our website. **Registration and payment is due in our office by May 15.**

TEEN LEADERSHIP CONFERENCE

TLC will be held June 6 - 10 on the SDSU campus. Registration will open on April 1 on iGrow and closes May 10. Registration fee is \$225 this year. As soon as information is available it will be put on the website.

Applications for Youth Council will be on iGrow soon and these are due June 3. You can also find this on the website once the information is available.

Chaperones (male and female) and a nurse are needed for TLC June 6-10. Chaperones must be 21 and over and fill out a volunteer work agreement and do a background check. The nurse also needs to be over 21 and will go through the same volunteer process. The chaperones are an unpaid position but do get all meals and lodging covered and get to participate in all the events and activities. The nurse position is a stipend position and pay is determined on experience.

PERFORMING ARTS CAMP

This is the 33rd year for the South Dakota 4-H Performing Arts Troupe, a theater arts educational experience for youth, ages 13 - 18, as of January 1, 2016. This year's seven-day preparation camp is scheduled for Sunday – Saturday, June 12 – 18, on the campus of Northern State University in Aberdeen, SD. Camp prepares youth to perform during the week, at summer venues, and at the 2016 South Dakota State Fair in Huron, SD, Saturday – Monday, September 3 – 5, 2016. To have our best performances, the two camp shows in Aberdeen, and five shows during the 2016 South Dakota State Fair are mandatory for all Troupe members.

You will find the brochure and application on our website. Registration packets have or will be sent to youth that participated in 2015. A \$100 scholarship is being offered this year to families that cannot afford the entire registration cost. You will find this information in the cover letter included with the brochure and application.



YOUTH IN ACTION SPOTLIGHT: FASHION REVUE

Do you like to go shopping for clothes? Do you like to sew or have an interest in making your own clothes? The Fashion Revue project area allows you to do both of those! Youth can choose to enter in the categories of: *Constructed* – All pieces of an outfit must be made by the 4-Her; *Sew & Buy* – One piece of the outfit is made by the 4-Her; and *Selected* – The entire outfit has been purchased. Outfits may be purchased from any kind of store, including second-hand, and there is even an award at State Fair for buymanship.

Katrina Heles of the Jolly JJ's club has been participating in Fashion Revue for 4 years. She has both bought and sewed her outfits. She says her favorite part is “modeling for the judges and hanging out with friends the whole day through.”

Fashion Revue can give youth opportunities to develop:

- Skills in planning, selecting, and constructing clothing
- Appropriate use of accessories
- Awareness and interpretation of current fashions
- Poise, posture, and good grooming habits

The modeling is held in front of a judge and as part of a public program. The public revue gives youth a chance to display to others what they have accomplished in this project. During the modeling, use comfortable, natural movements that suit the item(s) of clothing and personal style.

Whether you bought or sewed the outfit, it is important to know about the wardrobe plan – how the particular outfit fits in with your style and your wardrobe inventory and needs. Members are judged on appropriateness of the design, style, color, fabric choice, overall appearance of the outfit, grooming, choice of accessories, and interview skills. At the judging, clothing construction is only judged as it affects the appearance of the piece when it's worn. Remember, the most important finishing touch is a positive attitude and a smile!

To help others get started, Katrina says “Nothing has to happen all at once. Your first year can just be about modeling and buying clothes, then you can start to get creative and try sewing something!”

[If you want to learn the basics of sewing, register for our sewing project workshop on Saturday, June 11 – more information to come.](#) If you have any questions about Fashion Revue, you can find the 2016 State Fair book and Fashion Revue Scorecard on iGrow. If you know Katrina, feel free to ask her questions about Fashion Revue! You can also contact the office at any time.

**TO ALL OUR 4-H FAMILIES:
Let's celebrate our 4-H club
leaders! Show them how
much you appreciate all their
hard work. Be creative!**



BE THE CHANGE: Free 4-H Teen Leadership Conference Registration Opportunity

What do you get when you put a video camera + character together? A leadership opportunity to video the change you want to see in the world. Plus, the opportunity to win a Free TLC Registration.

What change would you like to see? No matter where you look in today's world or even in your local community, there are situations you would like to be different or improved. Often times for these situations, you may hear or even say yourself: I wish they would do this or they would do that to improve the situation. Each of us makes hundreds of decisions every day, from do I want breakfast today, to others that are more complex that impact our friends, families, jobs and communities. Sometimes, one single choice not only will change our own life but will impact and change many other lives. Each of us has two choices in life: 1) to accept situations as they exist or 2) accept the responsibility for changing them.

Be the Change: Ethical Decision Making Video Contest

Be the Change, Ethical Decision Making Video, is for SD 4-H Members, ages 13 – 19 years old. Be the Change winning videos will be shown at TLC in June 2016. Four prizes will be awarded: 1st Place – 1 TLC Registration 100% Free; 2nd Place – 1 TLC Registration reduced 75%; 3rd Place – 1 TLC Registration reduced 50%; 4th Place – 1 TLC Registration reduced 25%. If you would like the registration packet, contact the office.

USD SCHOOL OF MEDICINE HEALTH DAY

The USD School of Medicine will be hosting a Health Day at the SD State Fair on Friday, September 2. If any senior 4-H members are interested in the medical and health field this would be a perfect senior project for them to do at the State Fair providing Friends and Family CPR and AED training.

If you are interested in taking on this project or have questions, please email Susan Anderson, MD, Chair Dept. of Family Medicine, USD Sanford School of Medicine, at Susan.Anderson@usd.edu.

HORSE SAFETY TRAINING

If you missed Clay County's Horse Safety Training on March 28, there is a final training hosted by Union County on Monday, April 25 beginning at 7:00 pm at Susanne Steinbracher's. Call Janet at the Union County office at 605-356-2321 or email her at Union.County@sdstate.edu to RSVP and get directions to Susanne's place.

SCHWAN'S FUNDRAISER

Our Schwan's fundraiser will end on April 14 but we were given an opportunity to renew the fundraiser for a few months. The new campaign (ID 27011) will begin April 15. We will receive 20% on products and 40% on gift cards between April 15 and May 30. June 1 through September 1 will be 5% on all sales. I don't know if the campaign can be renewed a third time. I'd like to say thank you to Sharron Jensen, Darla Tassler, Pam Hanson, April Noteboom, MaryAnn Kloucek and Julie Fallan for ordering on-line so we get credit.

SPECIAL FOODS WORKSHOP

A Special Foods Workshop is scheduled for Thursday, May 25 at the Courthouse in Elk Point. Please see flyer included in this newsletter. **Pre-registrations are required by May 20** by either calling or emailing Colleen or Janet at phone or emails listed on the flyer. We plan to hold a Special Foods workshop in Vermillion the summer of 2017.

4-H RODEO DEADLINE

All 4-H members that plan to participate in 4-H rodeos this summer **must complete mandatory forms and return to our office by April 22. They are due to the State Rodeo Secretary by May 1, 2016.** You will find the regional rodeos schedule's and entry forms at: <http://sd4hrodeo.org/regional-rodeos/>.



Thank you April, Cheryl, Harrison, Sheree, Liz, Craig, Brad, Patty, Jerami, Liv, Chad, Randy, Mike, Matt, Barry, Sharron, Margaret, Connie, Jen, Pam, Kathy, Kim, Julie, Shelly, Nadeen, Evan, Andy and Sarah. We have an outstanding 4-H Program due to your dedication!

SUMMER DATES

- April 1 Market Beef Affidavits Due
- April 20 Camp Poinsett Registrations Due
 - April 22-24 Spring State Shoot
- May 24 Sheep & Goat Weigh-Ins, Jensen's
 - June 1 Horse Safety Training Deadline
- June 1 Market Sheep, Goat, Swine and Breeding Beef, Sheep, Dairy Goat, Rabbit, Poultry, Horse and Dog Affidavits due
 - June 1 - 3 Teen Camp Bob Marshall
 - June 6 - 10 Teen Leadership Conference
 - June 8 - 10 Camp Poinsett
 - June 11 Sewing Workshop
 - June 12—19 Performing Arts Camp
 - June 15 Judging School here
 - June 15 PQA Training here
 - June 18 - 26 CWF Trip
- June 24 Special Foods Contest, Yankton
- June 28 Clay County 4-H Horse Show
- June 30 Public Presentations Contest
 - July 1 Swine PQA Training Deadline
 - July 6 Judging School here
 - July 13 Fashion Revue Contest
 - July 19 - 21 State Horse Show
 - July 21 Clay County 4-H Dog Show
 - July 21 - 23 Summer Spotlight
 - July 26 Judging School here
 - August 1 State Fair Entry Deadline
 - August 8 County Fair Set Up
 - August 9 Open Class Entry
 - August 10 4-H Division Entry
 - August 11 4-H Livestock Entry
 - August 11 - 13 Clay County Fair
 - August 14 County Fair Clean up
 - September 1 - 5 SD State Fair
- Sept 16 - 17 State Livestock Judging Contest



Sign up now for the Clay County Junior Princess (ages 8,9, 10) and Princess Pageant (ages 11, 12, 13) Contest. Pageant will be limited to the first 15 contestants so enter now! Entry fee is \$20.00 and includes a fabulous gift bag, t-shirt, trophies and more! Pageant will be held on August 12 during the Clay County Fair. Entry forms will be on the Clay County Fair web site at www.claycountyfair.net; the Extension/ 4-H website at claycountysd.org or pick up forms at the Extension office.

We have received the 2016 4-H Curriculum Catalog. If you are interested in seeing what is new, stop by the office and take a look. During the month of April, all curriculum and educational kits are 25% off. This is an easy exhibit for county fair. Just complete seven activities in the book each year.

The 2016 State Fair book can be found on our website at claycountysd.org. We will not be printing copies this year.

HAPPY BIRTHDAY!

April 1 - Callie Peterson
April 7 - Tyler Hauck
April 10 - Clayton Sorensen
April 10 - Mike Rolfes
April 15 - Katlynn Noteboom
April 15 - Payden Trowbridge
April 20 - Andrea Sokolowski
April 22 - Roger Rolfes
April 25 - Makenzie Gunn
April 30 - Kaitlyn Tassler

2016 CLAY COUNTY T-SHIRTS

The county t-shirt color this year will be **GOLD** (getting closer to my favorite color ☺). If you think your size has changed since you enrolled last fall, please log into 4-H Online and choose the correct size or you can email me with the size(s) you want. 4-H members receive a free t-shirt. Leaders, parents and family member t-shirts are \$6.00 each. Email clay.county@sdstate.edu if you want to purchase shirts. **May 6 deadline to order.**

AMERICA'S FARMERS GROW COMMUNITIES

We are happy to announce that the Clay County 4-H Program is, once again, the recipient of the \$2500 farmer-directed donation. Sheridan and Phyllis Sternquist were selected from Clay County and chose to give the \$2500 to our 4-H program. **It would be great to fill their mailbox with thank you notes—their address is 30166 Colfax Avenue, Centerville 57014.**

2016 4-H FRUIT SALE FUNDRAISER

A big thank you to all members, parents and leaders that sold fruit for our annual fundraiser. It looks like we sold around \$30,000 of fruit. Our top three sellers receiving a Wal-Mart gift card are Andrea Miller \$3964.00; Katrina Heles \$3309.00 and Mariah Steffen & Hailey Steeneck \$1482.00. Fourth and fifth place were Emma, Jaxon and Cole Heine with \$1222.00 and Tatem Passick with \$923.00. Gift cards will be mailed out next week. *Special thanks to the following who helped unload and sort fruit by clubs: Kevin Jensen, Cliff Huot, Craig and Liz DeVelder, Brad Waage, Rick & Sandy Wolfswinkel, Stacy Peterson, Shelly Hauck, Margaret Williams, Jason, Sarah and Andrea Miller, Jason Robinson and Stacie Skrivan, Amy, Emma, Hailey and Madison Orr, Julie Fallan, Harrison Hawley, Jeff Noteboom, John Shefl and Lauren. I hope I didn't forget anyone!*

TEENS AS TEACHERS DAY CAMP

The 2016 Summer Teens as Teachers Program will focus on Day Camps. Teens will have the opportunity to design their own Day Camp for their community. Teams of 2-8 consist of youth who are sophomores, juniors, or seniors and will also have an adult mentor. Content area curriculums include but are not limited to: Character Education; Science, Technology, Engineering and Math (STEM); Nutrition Education; Physical Activity; Safety; Gardening, Livestock, or Outdoor Lifeskills. Registration is due April 8, 2016. The registration form is on the website.

IT'S ALL ABOUT SCIENCE FESTIVAL

Check out the festival flyer included in the newsletter. The festival is open to K - graduate students. Grade school age youth can also enter their science fair projects. The website with more information is listed on the flyer.

Congrats to Meckling Livestock for being featured in the March issue of SD Farm & Ranch. Club leaders - send in your club news so you can be in the spotlight, too.

Don't forget to submit club news to Kelsi and submit your name for a free subscription to the paper.

Hi Leaders!

My name is Kelsi, and I'm with the publication: **South Dakota Farm & Ranch**. I am based out of Mitchell, SD and work under Forum Communications. We are in the planning stages of this newly revamped and redesigned publication, and one aspect we thought would be neat to include is a "club news" area within it.

This "club news" area would allow you, FFA and 4-H Leaders, the opportunity to send in a small write up (3-4 sentences most likely) and a photo to be published in SD F&R. It will be at no cost to you to have it published. This is our way of showcasing all the volunteer events, awards, philanthropy and club updates of the groups/clubs in the state of South Dakota. *Please do not submit club minutes.* As far as we know, there isn't a publication in the state that offers this to FFA and 4-H groups/clubs. We want this to be something that's decided upon by each group individually- send in a write up every month, or maybe it's only 2x per year- up to you. Depending on space availability, we hope to publish everything that's submitted to us on a monthly basis. SD F&R will be a free monthly publication sent out through the Mitchell Daily Republic's circulation list, and in the near future cover the entire state. Please plan to have your submission to us a week before the 1st of the month.

In addition, if you have any story ideas of local farmers/ranchers that are very innovative, use the most up to date technology, or have a unique story, please let me know! Thanks! Kelsi Pringnitz, kpringnitz@sdfarmandranch.com, 605-990-6389

MANDATORY IDENTIFICATION OF ANIMALS

All animals must be individually identified, listed on the appropriate 4-H Ownership Verification Affidavit (OVA) form. The forms must be turned into our office by the deadline of ownership dates which is April 1 for Market Beef; all other livestock including poultry, rabbit and dog is June 1. **There are no exceptions to these deadlines.** We will upload verifications forms to 4-H Online.

DNA samples are required for the following market animals: market beef, market lambs, market swine, and market meat goats if they are going to be exhibited at State Fair and/or AKSARBEN.

Species	Identification Method For State Fair Exhibition	Deadline for Ownership (Date as of the current year)
Breeding Beef	<ul style="list-style-type: none">• Ear Tattoo and Registration Paper for registered cattle• Commercial heifers must have ear tattoo, or NUES Tag or SD 4-H NUES Tag, and birth date listed on OVA form	June 1
Breeding Meat Goat	<ul style="list-style-type: none">• USDA Official Scrapie ID	June 1
Breeding Sheep	<ul style="list-style-type: none">• USDA Official Scrapie ID	June 1
Dairy Cattle	<ul style="list-style-type: none">• Ear Tattoo and Registration Paper for registered cattle• Grade and Crossbred cattle must have ear tattoo or electronic ID tag, or Bangs Tag, or NUES Tag or SD 4-H NUES Tag and birth date listed on OVA form	June 1
Dairy Goat	<ul style="list-style-type: none">• USDA Official Scrapie ID OR• Tattoo and Registration Paper for registered goats	June 1
Market Beef	<ul style="list-style-type: none">• Official NUES Tag or SD 4-H NUES Tag• DNA Sample• Weight & Weigh-in Date listed on OVA form	April 1
Market Goat	<ul style="list-style-type: none">• USDA Official Scrapie ID• DNA Sample• Weight & Weigh-in Date listed on OVA form	June 1
Market Lamb	<ul style="list-style-type: none">• USDA Official Scrapie ID• DNA Sample• Weight & Weigh-in Date listed on OVA form	June 1
Market Swine	<ul style="list-style-type: none">• Official NUES Tag or SD 4-H NUES Tag• DNA Sample• Weight & Weigh-in Date listed on OVA form	June 1
Poultry	<ul style="list-style-type: none">• Plastic Leg Band	June 1
Rabbit	<ul style="list-style-type: none">• Ear tattoo in left ear	June 1

SHEEP & GOAT REGULATION

All sheep and goats must be individually identified by a USDA Official Scrapie ID Tag. This must be done before market animals are weighed. Order Scrapie tags by calling 1-866-USDA-TAG. **Weigh-ins will be held on Tuesday, May 24 at the Paul Jensen farm beginning at 2 pm. Address is 45713 302 St, Wakonda.**

STATE LIVESTOCK JUDGING CONTEST

State Livestock Judging and Livestock Skill-a-Thon event will be September 16-17 in Brookings. Practice classes and the Skill-a-Thon are on Friday night starting at 5 and the Judging Contest will be held Saturday.

This is the same weekend as Beef Bowl on campus, reserve hotel rooms asap. A block of rooms are reserved under SD 4-H at the Days Inn (605-692-9471) with a cut-off date of August 1. The camp packet is on our website.

SWINE YOUTH PQA TRAINING

All 4-H members that plan to exhibit swine at County or State Fair must complete Pork Quality Assurance training by July 1, 2016. **Clay County will hold PQA Training on Wednesday, June 15 at 6 pm at the 4-H Center.** If you are not able to attend on this date, contact our office for training dates in surrounding counties.

SWINE WEIGH-IN 2015

Due to biosecurity reasons, there are **no** swine weigh-ins for any South Dakota 4-H swine again this year. There will also be no Rate-Of-Gain Contest for swine nor will swine require a classifying event in order to exhibit at State Fair. Since there are no swine weigh-ins, 4-H families will need to contact the Extension Office to arrange to pick up ear tags, tagger, DNA envelopes, paperwork to complete. Families will need to do their own tagging and DNA sampling. ***Once you stop in the Extension Office to pick up the needed materials you have ONE WEEK to complete this process including completed verification forms. NO EXCEPTIONS. Tagging will begin April 15 and must be completed before June 1.***

April 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3 Clay County Flyers 4-H Center 1 pm	4 Clay County Flyers 4-H Center 1 pm	5 Dog 4-H Center 7 pm POW Peterson's 630p	6 Dog 4-H Center 7 pm POW Peterson's 630p	7 Dog 4-H Center 7 pm	8 ROTC Office closed—Colleen on sick leave	9 Jolly JJ's 4-H Kitchen 11 am
10 Clay County Flyers 4-H Center 1 pm Burbank Feeders 4-H Kitchen 630p	11 Clay County Flyers 4-H Center 1 pm Burbank Feeders 4-H Kitchen 630p	12 Dog 4-H Center 7 pm	13 Dog 4-H Center 7 pm	14 Dog 4-H Center 7 pm	15 Dog 4-H Center 7 pm	16 Jolly JJ's 4-H Kitchen 11 am
17 Clay County Flyers 4-H Center 1 pm	18 Clay County Flyers 4-H Center 1 pm	19 Dog 4-H Center 7 pm	20 Camp Poinsett registrations and payments due in office	21 Dog 4-H Center 7 pm	22 4-H Rodeo Forms due in office	23 Dirty Dog Bike Race Fairgrounds Large Arena
24 State 4-H Shoot	25 Horse Safety Trng Union County	26 4-H Leaders Mtg 4-H Kitchen 5:30 pm Dog 4-H Center 7 pm	27 Dog 4-H Center 7 pm	28 Dog 4-H Center 7 pm	29 Dog 4-H Center 7 pm	30 Meckling Livestock Sanford Care Center 1:30 pm



Special Foods Workshop

Learn how to compete in the
Special Foods Contest!

- Practice Place Settings
- How to Use Your Workspace
- Learn About Nutrition
- Practice What Judges May Ask
- Watch & Participate in a Recipe



Please pre-register by May 20th with the office so we know how many supplies to have on hand!

Who:

All 4-Her's: Cloverbuds, Beginners, Juniors, & Seniors

When:

May 25th

Where:

Elk Point Courthouse Basement

Time:

1:30 – 3:30

For More Information:

Union County Extension Office – Janet Lingle

Union.county@sdstate.edu - (605) 356-2321

Clay County Extension Office – Colleen Fickbohm

Clay.county@sdstate.edu - (605) 677-7111

Lauren Hollenbeck – lauren.hollenbeck@sdstate.edu



iGrow.org



The Mount Marty Photography Experience

Flyer Information here: Mount Marty student Abby Keffeler is holding a photography workshop to be held for 4-H youth and their friends. Abby is a South Dakota 4-H alumna and plans to share her photography knowledge with Yankton area youth on the beautiful Mount Marty College campus. Novice and expert photographers will benefit from the information and the experience of taking photos on Mount Marty campus. Abby will start the session with a short class before everyone works on a Mount Marty photography scavenger hunt. Participants need to bring a camera or phone that takes pictures. If you don't have one, contact Stephanie as she will be present that day and can provide options. We are also looking for a few adult volunteers to help during the scavenger hunt process.

Saturday, April 16th • 10 a.m. to 11 a.m.
Cyber Cafe, Mount Marty College

We would like you to RSVP by April 15, but walk-ins will be welcome.

Contact:

Stephanie Siebrandt | Yankton County 4-H
605-665-3387 | yankton.pa@sdstate.edu
901 Whiting Drive | Yankton, SD 57078

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to AA/EEO guidelines in offering educational programs and services.

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SDSU
Extension



BABYSITTING CLINIC

Contact Lauren if you are interested in attending this clinic. It is spring break week for Beresford and Alcester-Hudson so that is why the clinic is on a weekday. Since it is an educational program, you should get an excused absence.



Babysitting Clinic

"Do I Have What It Takes To Be Your Babysitter?"

Thursday, April 14

9 a.m. - 4 p.m.

Beresford Public Library

115 S. 3rd Street

(605) 763-2782

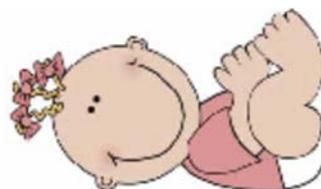
Cost: \$5.00 due at registration. Register in person or by phone with the library by **April 8th**. Participants must be between the ages of 12 and 18. Class is limited to 15. Participants will need to bring a sack lunch.

Each participant will get a training guide for the 7 hour course and will put together their own babysitting "goodie bag" to take along with them when they babysit.

****This is not a Red Cross CPR Babysitting Program**

Topics to be discussed:

- Safety & First Aid
- Entertaining Children
- Child Development
- The Business of Babysitting
- Nutrition



Presenter: Lauren Hollenbeck,
Clay, Union, & Yankton County 4-H Youth Program Advisor
Direct program questions to Lauren at (605) 356-2321 or
lauren.hollenbeck@sdstate.edu





4-H Fun Rabbit Show & Poultry Clinic

Saturday, May 14, 2016

Milbank, SD

Exhibit building on 4-H grounds

9:30 am rabbit registration begins

10:00 am rabbit show judging begins

- also judging classes to qualify for state
rabbit judging teams

- rabbit showmanship practice

- rabbit hopping practice if requested

- educational displays



DUTCH

Maximum Weight - 5 1/2 lbs.



Poultry Clinic not to begin before 1:00 pm

No live birds—demos and discussions

Rabbit show awards

Cost: \$1.00 per rabbit entry

Only bars and water available at lunch stand—Hardees & Pizza Hut close by

Silent Auction items to bid on

Rabbit tattooer will be available on site

Feel free to bring rabbits to sell suitable for 4-H

Sponsored by: Grant County 4-H Leaders &

South Dakota Rabbit Breeders Assoc.

Not an ARBA or SDRBA point show.

Questions: call Jody at 605-432-5049

DAKOTA

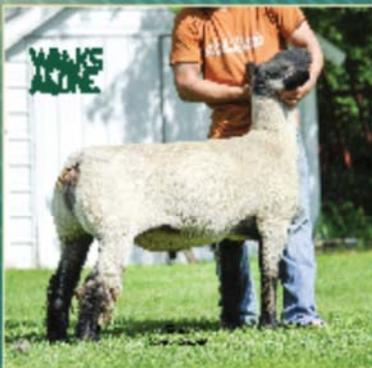
APRIL 9 : 2 PM : SIOUX FALLS, SD

LOCATION: W.H. LYONS FAIRGROUNDS
(BRICK ARMORY BUILDING)
EXIT 79 SIOUX FALLS, SD

DYNASTY

SELLING 40 STOUT SHOW LAMBS AND 20 ELITE SHOW GOATS

LIVE



GRAND MARKET LAMB
15 CLARK CO PREVIEW
SHOWN BY TALLI HEIM
SOLD IN LAST YEAR'S SALE

SOLD IN LAST YEAR'S SALE

RESERVE MARKET LAMB
15 NORTHERN PLAINS JACKPOT
SHOWN BY TALLI HEIM
SOLD IN LAST YEAR'S SALE



SOLD IN LAST YEAR'S SALE



CHAMPION EWE LAMB
15 SE DISTRICT SHOW, GA
SHOWN BY LONDON WILLIAMS
SOLD IN LAST YEAR'S SALE



SOLD IN LAST YEAR'S SALE



5TH OVERALL HAMP EWE
15 SAN ANTONIO
SHOWN BY THE
WHITFIELD FAMILY

MILLER FARMS OF SD
Kody Miller (605) 690-1997
kodymillercattle@hotmail.com
Brady Miller (605) 690-5738
www.millerfarmsofsd.com

PHONE BIDDING AVAILABLE

TITAN MEAT GOATS
Cameron Sasser (980) 521-7458
Spencer Smith (812) 525-1080
www.titanmeatgoats.com

SDSU Youth Livestock Judging Camp

Session 1

June 5 – June 7, 2016

Ages: 8– 18 years old

Registration Fee: \$225

Registration Deadline: May 1

Late Registration Fee: \$250

Late Registration Deadline: May 15

Session 2

June 12 – 14, 2016

Ages: 8 – 18 years old

Registration Fee: \$225

Registration Deadline: May 1

Late Registration Fee: \$250

Late Registration Deadline: May 15

For more
information



Joshua Cribbs
SDSU Livestock Judging Coach
813.967.6949

joshua.cribbs@sdstate.edu

Registration information
available online at:

www.sdstate.edu/ars



SDSU – Home of Tradition

The SDSU Youth Livestock Judging Camp gives its participants the opportunity to learn, not only how to evaluate livestock, but also to present their thoughts in the reasons room. This highly hands-on learning environment features instruction from the SDSU Livestock Judging Coach and Team, as well as breeders within the state with judging experience.

Registration fee includes:

- 2-nights lodging in SDSU dormitory
- All meals and refreshments
- Recreational activities
- Livestock Judging Manual
- Camp t-shirt



Research Poster Competition

Showcase your scientific research, practice scientific communication skills, and compete to win cash prizes!

WHEN: Saturday, June 11, 2016 from 9am-5pm. Participants in the poster competition will be assigned a 2-hour block to present their poster.

WHERE: Sanford Research Center, 2301 East 60th Street North Sioux Falls, SD 57104

TO REGISTER: Visit www.itsallaboutscience.org and click on the Festival Applications Tab. Deadline to register is April 29th.

Prepare a poster (not to exceed 42" X 42" in size) showcasing a past or current research project which will be displayed during the entirety of the festival. Participants will be scheduled for a 2-hour block to stand with their poster and present to non-scientist community members and judges (high school students will present in the afternoon to accommodate those taking the ACT exam). The strongest entries will demonstrate sound scientific content, display organized data, and be clearly presented to engage a non-scientist audience.

Enter a poster in one of four categories:

- 1) High School Students
- 2) K-12 Teachers
- 3) Undergraduate Students
- 4) Graduate Students/Post-doctoral Fellows

Note: students are categorized based on their status in the previous academic year (2015-2016).

Prizes will be awarded for the winners in each category:

- High School Students: 1st \$750; 2nd \$500 Scholarship
 - K-12 Teachers: 1st \$750; 2nd \$500 Classroom Grant
 - Undergraduate Students: 1st \$750; 2nd \$500 Scholarship
 - Graduate Students/Post-doctoral Fellows: 1st \$750; 2nd \$500 Scholarship
-

4-H Double Judging
Event
Beresford Library
10:00 a.m.
Thursday, June 23rd

Sponsored by

Lincoln/Union

County Extension Offices

Family Consumer Sciences

And

Horticulture Skillathon

The event will end at Noon!



South Dakota State University, South Dakota Center and U.S. Department of Agriculture Co-Sponsored

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4-H Fun Rabbit Show and Clinic



Saturday, May 21, 2016
Canton, SD
(4-H grounds)

9:30 AM rabbit registration begins

10:00 am rabbit show judging begins

-also judging classes

-rabbit showmanship practice

-breed ID

-possibility to purchase 4-H rabbit exhibits and equipment

*Awards given

*Cost \$1.00 per rabbit entry

Hot dogs and chips available for lunch

- free will donation.

Silent Auction / raffle items

Sponsored by East River Rabbit Breeders and South Dakota Rabbit
Breeders Association

NOT AN ARBA or SDRBA point show

Questions call Kathy at 366-3705 or Kristi at 940-5606

Preregistration not required, but encouraged.

Preregister at lincoln.county@sdstate.edu or call 605-764-2756 by May 20.

PETERSON Livestock

MEAT GOAT SALE

Saturday, April 16th at 5pm

Sioux Empire Fairgrounds

Sioux Falls, SD

45

head of does
and wethers

Held in conjunction with Fairley Farms Club Lamb Sale
Lambs sell first, then goats



Kids sired by
Rumor Mill,
Moving Violation
and Cliff



20 CHAMPION OR RESERVE CHAMPIONS LAST YEAR

Robert Peterson & Vicki Vining

23517 422nd Avenue • Fedora, SD 57337

Home (605)527-2563 • Robert's Cell (605)530-7519 • Vicki's Cell (605)530-0577

Email vinson@santel.net • Like us on Facebook Peterson Livestock

DAKOTA GOLD SHOW GOATS

For more information,
please contact Corey Gall (605)770-8090



OVERALL GRAND CHAMPION BREEDING DOE
2015 South Dakota State Fair
2015 Summer Spotlight
2015 Hutchinson County

OVERALL RESERVE CHAMPION BREEDING DOE
2015 South Dakota State Fair
2015 Summer Spotlight
2015 Hutchinson County Reserve Champion

Sunday, April 17th @ 4:00 pm
Turner County Fairgrounds • Parker, SD
Selling will be 40 head of Market Wethers and Does



2015 IOWA STATE FAIR
GRAND CHAMPION BUCK



3RD OVERALL BREEDING DOE SD STATE FAIR
Overall Grand Champion
Never Boering Show ABGA



OVERALL GRAND CHAMPION BREEDING DOE
2014 South Dakota State Fair
2014 Summer Spotlight
2014 Hutchinson County
4th Overall Breeding doe 2015 SD State Fair

Triple T Boer Goats • Ethan Todd
900 West Bluff St. • Cherokee, IA / (712) 221-9541

Gall Family Show Goats
44611 283rd St. • Hurley, SD / (605) 770-8090

CONSIGNORS

Harmon Boer Goats
3047 Harrison Ave. • Hull, IA / (702) 441-5952

Blaine Olseth
46633 278th St. • Lennox, SD / (605) 520-4699

Levos Farms • Brett Levos
4357 148th Ave. SE • Chaffee, ND / (701)367-3805