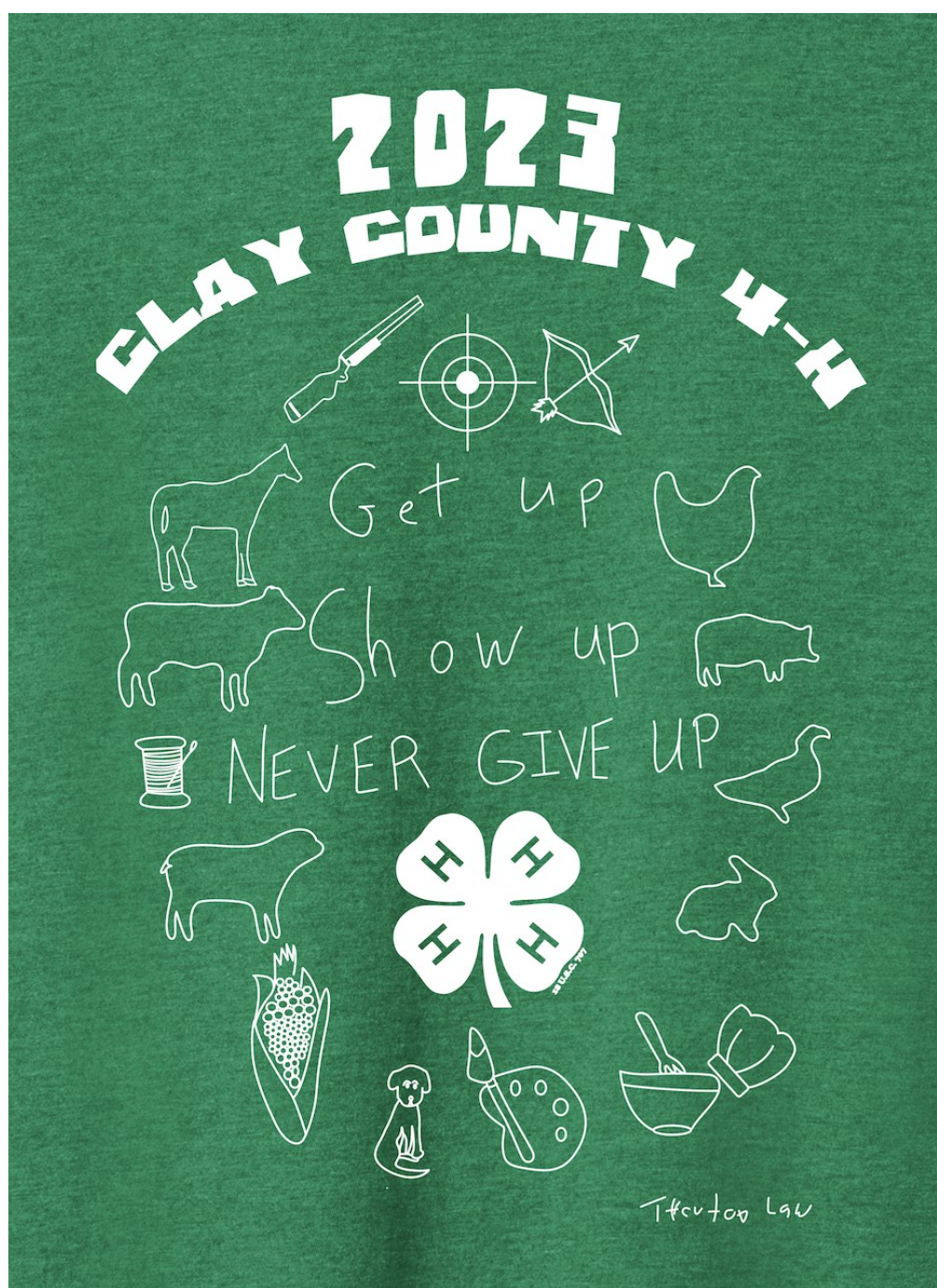


# 2023

# Clay County 4-H

# Supplement Book





**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

Clay County 4-H  
515 High St.  
Vermillion SD 57069  
Clay.county@sdstate.edu  
605-677-7111

Dear 4-H Members and Parents

In this supplement you will find general 4-H and county fair information as well as the 4-H Center club assignments. Please check to see when your club is assigned to work during the fair.

► **ALL COUNTY FAIR REGISTRATIONS WILL TAKE PLACE ON FAIR ENTRY.**

Each member (or parent) will complete their own registrations on [Fair Entry](https://faireentry.com/Fair/SignIn/18686) for all entries – static, Youth in Action and livestock. The entry sheets on page 3 and 4 are only for your own use to keep track of exhibits entered. Please go to: <https://faireentry.com/Fair/SignIn/18686>

**\*\*\* Registration for County Fair opened on May 1 and will close on July 27 at 11:59 pm.\*\*\***

► **STATE FAIR REGISTRATION**

Any ribbon placing is eligible to go to the State Fair. State Fair registration is open and can be found at <https://faireentry.com/Fair/SignIn/18363>. State Fair registration closes on August 8.

**\*\* NO changes after August 8 as Fair Entry will lock at 11:59 pm.\*\***

► **NOTES**

**We will be using the same type of exhibit entry forms as last year. Members (not parents) are expected to complete their own exhibit entry sheets.** You have the choice of completing the exhibit forms by hand or a fillable form can be emailed to you. You can also find it on the website. As last year, the entry forms will be used only for projects that do not already have a specific entry form. For example, clothing, food preservation and photography have specific forms, so you would not use the general entry form. (The common forms can be found at the back of this book, you can always email and ask us if there is a specific one for that project area or look at <https://extension.sdstate.edu/state-fair> )

**\*\*Visual Arts, Home Environment, and horticulture do not have specific forms, so in this case, the general entry form would be used.\*\***

- \* Herdsmanship for beef, sheep, swine and goat will be back again this year( **As long as two or more clubs have livestock in that species!!**). **Newly added poultry and rabbit will also be added to the herdsmanhip competition!( As long as two or more clubs have livestock in that species!!)** Winning clubs will be announced during Recognition Event in November. Be thinking of creative ways to win for your club!

If you have any questions, please do not hesitate to call, email or stop by the office.

*Lauren*

Lauren Hollenbeck  
4-H Program Advisor

*Raven*

Raven Jensen  
Administrative Assistant

# 2023 Clay County Fair 4-H Schedule August 7-13

## MONDAY, AUGUST 7, 2023

6 pm Clay County Fair Set-Up Night

## TUESDAY, AUGUST 8, 2023

4 - 6 pm Open Class Exhibit Entry (4-H Center)

## WEDNESDAY, AUGUST 9, 2023

5 - 7 pm Enter and Interview all non-livestock 4-H projects (4-H Center)

## THURSDAY, AUGUST 10, 2023

8 – 10 pm 4-H Food Stand Open

8-12 Noon Beef, Sheep, Swine, Goat, Rabbit, Poultry - weighed & check-in

12 Noon-9 pm Open Class & 4-H Exhibit Building Open

1 pm 4-H Companion Animal Show (Tent)

2- 4 pm Animal Costume Contest ( Covered Arena)

3 pm 4-H Rabbit Show (Rabbit Barn)

3-7:30 Chasing the 4 of Clubs ticket sales (Tent)

5:30 - 7 pm FREE Community BBQ

6:00 pm 4-H Swine Show (Covered Arena)

## FRIDAY, AUGUST 11, 2023

8am – 10 pm 4-H Food Stand Open

am - 9 pm Open Class & 4-H Exhibit Building Open

9:00 am 4-H Sheep Show followed by Goat Show (Covered Arena)

1 pm 4-H Poultry Show (Rabbit/Poultry Barn)

5:30 pm Barnyard Olympics

## SATURDAY, AUGUST 12, 2023

8 am – 10 pm 4-H Food Stand Open

9 am- 7 pm Open Class & 4-H Exhibit Building Open

9 am 4-H Beef Show (Covered Arena)

12 – 2pm Horse Rides (Softball Fields)

1 pm 4-H Round Robin Contest (Covered Arena)

2 pm 4-H Fashion Revue (Main Stage)

3 - 5 pm Livestock Skilla-thon (Covered Arena)

PM Livestock release (time at the descration of Lauren and Evan)

## SUNDAY, AUGUST 13, 2023

8 am Fairgrounds Clean-up

10 am-12 Exhibit Release





**August 10-12, 2023**

**Thursday, August 10**

Sponsored by: **bluepeak** **Runnings**

- |           |   |
|-----------|---|
| 12-9 pm   | Exhibit Building Open                                   |
| 12-10 pm  | Inflatables   |
| 1-3 pm    | Joe Sokolowski Performs                                 |
| 1-5 pm    | Sanford Health Activities                               |
| 1-7 pm    | Honey Bee Demonstration (Exhibit Building)              |
| 1-8 pm    | Vendor Booths Open                                      |
| 1-8 pm    | Robotics Challenge by Robotics of Vermillion            |
| 1 pm      | 4-H Companion Animal Show (Tent)                        |
| 2 pm      | Animal Costume Contest (Covered Arena)                  |
| 3 pm      | 4-H Rabbit Show (Jensen Hall)                           |
| 3-6 pm    | USD Herpetology (Exhibit Building)                      |
| 3-7:30 pm | Chasing the 4 of Clubs Fundraiser (Tent)                |
| 3-11 pm   | Beer Garden Tent  |
| 5 pm      | Arena Beer Garden Open                                  |
| 5-6 pm    | Heartland Humane Society w/ Pets Available for Adoption |
| 5-6 pm    | Cornhole Registration                                   |
| 5-7 pm    | Local Fare at the Fair hosted by Farmers Market         |
| 5-7 pm    | Vermillion Fire & EMS Demonstrations                    |
| 5-7 pm    | Horse Rides (softball field)                            |
| 5-9 pm    | Jetley Park Performs                                    |
| 5:30 pm   | Free Community BBQ                                      |
| 5:30 pm   | Thursday at the Platz                                   |
| 5:30 pm   | Pedal Pull Sign Up                                      |
| 6 pm      | Dakota Kids Pedal Pull                                  |
| 6 pm      | 4-H Swine Show  |
| 6 pm      | Cornhole Tournament                                     |
| 7 pm      | Water Wars  |

**Inflatables**  
\$10  
day pass

**Friday, August 11**

Sponsored by:



- |        |   |
|--------|---|
| 9-9 pm | Exhibit Building Open                         |
| 9 am   | 4-H Sheep & Goat Show                         |
| 11 am  | Storytime w/ Vermillion Public Library (Tent) |

- |           |   |
|-----------|---|
| 11-1 pm   | Elaine Peacock Band Performs                            |
| 11-6 pm   | Ag Safety & Education Day Activities                    |
| 11-6 pm   | Clay-Union Electric Member & Community Appreciation Day |
| 12-10 pm  | Inflatables   |
| 1 pm      | 4-H Poultry Show  |
| 1-5 pm    | Sanford Health Activities                               |
| 1-7 pm    | Honey Bee Demonstration                                 |
| 1-8 pm    | Vendor Booths Open                                      |
| 1-8 pm    | Robotics Challenge by Robotics of Vermillion            |
| 2-6 pm    | Childrens Activities by Boys & Girls Club               |
| 2-6 pm    | Dusty Roads Petting Zoo                                 |
| 2:30-8 pm | Chainsaw Carving  |
| 3-6 pm    | USD Herpetology   |
| 3-12 am   | Beer Garden Tent  |
| 3-7:30 pm | Chasing the 4 of Clubs                                  |
| 4-7 pm    | Bluff Ridge Performs                                    |
| 4:30 pm   | Barnyard Olympics Sign Up                               |
| 5-7 pm    | Highway Patrol Demonstration                            |
| 5 pm      | Ice Cream Social  |
| 5 pm      | Arena Beer Garden Open                                  |
| 5-6:30 pm | ATV Mud Drag Registration                               |
| 5:30 pm   | Barnyard Olympics                                       |
| 7 pm      | ATV Mud Drags   |
| 8-12 am   | Free Street Dance featuring The BS Band                 |

**Mud Drag**  
**Admission**  
\$5 12 and  
up

**Saturday, August 12**

Sponsored by:



- |          |  |
|----------|--|
| 9-7 pm   | Exhibit Building Open                          |
| 9 am     | 4-H Beef Show                                  |
| 11-12 pm | Open Class Pie, Cupcake & Cookie Entry         |
| 11-3 pm  | Car, Truck & Tractor Show                      |
| 11-5 pm  | Robotics Challenge by Robotics of Vermillion   |
| 11-6 pm  | Vendor Booths Open                             |
| 11-6 pm  | Sioux Falls VA Health Care                     |
| 12-2 pm  | Casey Thomas Performs                          |
| 12-7 pm  | Beer Garden Tent                               |
| 12-10 pm | Inflatables                                    |
| 1 pm     | 4-H Round Robin Contest                        |
| 1-4 pm   | Face Painting                                  |
| 1-7 pm   | Honey Bee Demonstration                        |
| 2 pm     | 4-H Fashion Revue                              |
| 2:30 pm  | Pie and Chainsaw Carving Auction               |
| 3 pm     | Livestock Skill-a-thon                         |
| 3-5 pm   | Balloon Twister                                |
| 3-5 pm   | Great Palins Zoo Mobile                        |
| 3-6 pm   | Craft Beer Sampling with Ben's Brewing Company |
| 3:30 pm  | People's Choice Wing Contest                   |
| 4 pm     | Chasing the 4 of Clubs Grand Finale            |
| 4-5 pm   | Salsa Competition                              |
| 5 pm     | BBQ and Salsa Competition Awards               |
| 5 pm     | Watermelon Feed by CorInsurance                |
| 5 pm     | Arena Gates Open                               |
| 7 pm     | Demolition Derby                               |

**Derby**  
**Admission**  
Adults \$15  
Kids \$10

**Brought to you by these sponsors**

4-H Leaders Association - All Star Cleaning Service - AM Lawn Care - AMS Building Systems - Beck's - Blaine's Body Shop - Bluepeak - Bob's Sinclair Service - Broadcaster Press & Plain Talk - Bunyans - Butch's Propane - Butterhead and Crew - Casey's General Store - Charcoal Lounge - Cimpl's, LLC - Civic Council - Classic Hits 106.3/ESPN 101.5/AM 1570 - Clay County Abstract and Title Company - Clay-Union Electric - Clay-Union Farm Mutual Insurance Company - CMOORE Pits & Pots - Coffee Cup - Community Chiropractic - CorTrust Bank - Coyote Bin Cleaning - Coyote Chemical Company - Craig Thompson - Dakota Realty - Dakota Realty/Kris O'Connor - Dakota Seed and Service, Inc - Vermillion/Irene - Danish Girl Marketing - Eagles Aerie - Eagles Auxiliary - Edward Jones - Erickson Solutions Group - Farm Bureau Financial Services - Farm Credit Services of America - Farmers Coop Society - Farmers Insurance/Sara Bye Agency - First Bank and Trust - First Dakota National Bank - Gregoire Excavating - Grossenburg Implement - Hawley Farms Trucking - Heine Electric and Irrigation - Heine Seed - Hoegemeyer Hybrids - Hometown Roots - Hot Country 93.1 - Hydro - Jerry's Auto - Jill's Hair Company - John Conkling Distributing - Kalins Indoor Comfort - Kelly O'Connor Construction - Knutson Family Dentistry - Larry's Heating and Cooling - Louie's Carpet Cleaning - M & S Irrigation and Trenching - Mart Auto Body & Marine - Mart Brothers Construction - Meat Barn - Midwest Ready Mix - Moore Welding - Nutrien Ag Solutions - O'Connor Kiln & Dryer - Olson Sod Farms LLC - Olson's Pest Technicians - Orr Feed - Ouellette Trucking - Pioneer - Polaris - Ribs, Rods, Rock N Roll - Runnings - Sage Project Consultants - Sanford Health - Shur-Co of Vermillion - Sioux Nation Ag - Slumberland Furniture - Southeast Farmers Coop - Spa At Wynie Mae's - Stein Sign Display - Stewart Oil and Tire - Sydell - The Lumberyard - Thread & Ink - Titan Machinery - Todd's Electric Service - Tractor Supply Company - Triumph Chiropractic - TZ Enterprises - UPS Store - Valley Ag - Vermillion Ace Hardware - Vermillion Area Chamber of Commerce - Vermillion Area Farmers Market - Vermillion Ford - Vermillion Medical Clinic - Vision Care Associates - Voyage Federal Credit Union - Walker Construction - Willson Florist - WNAX/104.1 The Wolf



For a complete schedule and more information about events, please visit [www.claycountyfair.net](http://www.claycountyfair.net)



## 2023 CLAY COUNTY 4-H ACHIEVEMENT DAYS STATIC (DISPLAY) EXHIBITS

ALL REGISTRATIONS ARE ENTERED IN FAIR ENTRY IN 2023.

**Feel free to use this form for your own use to keep track of all your exhibits.**

4-H Member \_\_\_\_\_ Cloverbud Beg. Jr. Sr.

Cloverbud 6-8 years as of 01-01-23

Beginner Division: 8-10 years as of 01-01-23

Junior Division: 11-13 years as of 01-01-23

Senior Division: 14 years and older as of 01-01-23

[illegible]

# 2023 CLAY COUNTY 4-H ACHIEVEMENT DAYS

LIVESTOCK: Beef, Sheep, Swine, Goats, Rabbit, Poultry, Dog, Companion Animal

**ALL REGISTRATIONS ARE ON [FAIR\\_ENTRY](#) IN 2023.**

**Feel free to use this form for your own use.**

[illegible]

# COUNTY FAIR SET-UP AND CLEAN-UP

The Clay County Fair Board works year round to keep up with Fairground maintenance and improvements. The Clay County Fair belongs to everyone, so we are asking your cooperation in helping set up for the fair and clean up the grounds after it is over.

We are asking that **ALL CLUBS AND ALL MEMBERS** assist with both set-up and clean-up according to the schedule below:

**\*\*Each building will receive a list of set tasks to be completed for set-up night\*\***

## Set-up

**Sunday, July 30 at 2:00 pm – Clay County Flyers** Help Set-Up Clover Hall/ Exhibit Building with Missy (Fair Board)

**Monday, August 7 at 6:30 pm – ALL clubs** Need to bring: pick-ups, hand tools, pails, rags

*Each club is assigned to a specific building or area for set-up and clean up – see the list below. If you finish setting up your area, consider helping a club that is still working on their area.*

- Swine Barn and Covered Arena – Meckling Livestock
- Beef Barn – Clay County Cubs, Burbank Feeders
- Goat, Poultry, Rabbit Barn, Jensen Hall south end – Pride of Wakonda
- Food Stand and Eating Area (tables/trash cans) – Dog, Lucky Trailblazers, Jolly JJs

## Clean-up

**Sunday, August 13 at 8:00 am – ALL clubs**

*– if you finish cleaning your area, there is always garbage pick-up or garbage cans to be emptied*

- ◇ Livestock buildings -Clay County Cubs, Meckling Livestock, POW
- ◇ 4-H Center – Clay County Flyers, Jolly JJ's
- ◇ Fairgrounds/Open Arena – Burbank Feeders, Dog, Lucky Trailblazers
- ◇ Food stand – Food Stand Committee

**Note:** 4-H display exhibits and Open Class exhibits will be released between 10:00 a.m. and 12 Noon **IF**

**ALL CLEAN-UP  
COMPLETED**

**Dress Code for Clay County Fair**  
**LIVESTOCK EXHIBITORS**

Beef, Sheep, Swine, Goat, Rabbit, Poultry,  
Dog, Companion Animal and Round Robin

4-H t-shirt (preferred) and long pants – closed-toe shoes

**ALL SHIRTS MUST HAVE SLEEVES AND BE TUCKED IN.**

**See page 18 of the Sate Fair Book for dress code.**

# LIVESTOCK COMMITTEES

Superintendent of Livestock – Evan Peterson; Assistant – Nick Heine

- **HORSE SHOW COMMITTEE** – Tuesday, June 27, 9 am – Donnelly's Arena

James Bohnsack, Chairperson; Nikki Bohnsack, Assistant Amy Schweinle,

- **DOG SHOW COMMITTEE** – Tuesday, July 11, 6 pm - 4-H Center

Margaret Williams, Chairperson; Jen Law & Jenny Knutson

- **COMPANION ANIMAL SHOW COMMITTEE** – Thursday, August 10, 1 pm – Big Tent

Amy Schweinle, Chairperson; Chris Kinney, Assistant Jenny Knutson

- **RABBIT SHOW COMMITTEE** – Thursday, August 10, 3 pm – Rabbit/Poultry Barn

Katie Carter, Chairperson; Melissa Shefl, Assistant Andrea Sokolowski

- **SWINE SHOW COMMITTEE** – Thursday, August 10, 6:30 pm – Covered Arena

Evan Peterson, Chairperson; Nick Heine, Assistant Ross Mockler, Nick Peterson, Luke Heine

- **SHEEP SHOW COMMITTEE** – Friday, August 11, 9:00 am – Covered Arena

Josh Skatvold, Chairperson; Nick Heine, Assistant Mike Seiner, Stephanie Taylor

- **GOAT SHOW COMMITTEE** – Friday, August 11, after Sheep Show – Covered Arena

Aimee Sorensen, Chairperson; Melissa Shefl, Assistant Mike Seiner

- **POULTRY SHOW COMMITTEE** – Friday, August 11, 1 pm – Rabbit/Poultry Barn

Nadeen Peterson, Chairperson; Katie Heine, Assistant Angela Anderson

- **BEEF SHOW COMMITTEE** – Saturday, August 12, 9 am - Covered Arena

Brad Steeneck, Chairperson; Dustin Carter, Assistant Mike Lindstrom, Josh Skatvold

- **ROUND ROBIN COMMITTEE** - Saturday, August 12, 1 pm – Covered Arena

Brad Steeneck– Beef  
James Bohnsack – Horse

Evan Peterson – Swine  
Josh Skatvold – Sheep

Aimee Sorensen – Goat



# STATIC EXHIBIT COMMITTEES

## ALL PROJECT AREAS INTERVIEW JUDGED

► **MISCELLANEOUS** (CONSERVATION OF NATURAL RESOURCES, AEROSPACE & ROCKETRY, CONSUMER EDUCATION, SHOOTING SPORTS, ROCKS/MINERALS/FOSSILS (GEOLOGY), WILDLIFE & FISHERIES, HORSE & PONY EDUCATION, WELDING SCIENCE, WOOL, COMPUTERS & TECHNOLOGY, GRAPHIC DESIGN)

Wednesday, August 9 – 4:45 pm – finish

- Superintendent – Tammy Olson   Assistant – Brittany Schultz
- Committee: Help judges, record placings and display exhibits  
Jamie Heine, Stacy Peterson

► **CLOTHING & TEXTILES**

Wednesday, August 9 - 4:45 pm - finish

- Superintendent – Stephanie Taylor   Assistant – Kelly Green
- Committee: Helps judges, record placings and display exhibits  
Amanda Lynch, Tiffany Kashas

► **HOBBIES & COLLECTION, 4-H CURRICULUM**

Wednesday, August 9 – 4:45 pm – finish

- Superintendent – Brenna Sibon Assistant – Anna Nelson
- Committee: Helps judges, record placings and display exhibit  
Jennifer Badke

► **FOODS (Foods & Nutrition, Food Preservation)**

Wednesday, August 9 – 4:45 pm – finish

- Superintendent – Angela Anderson   Assistant – Sarah Miller
- Committee: Helps judges, record placings and display exhibits  
Marie Dahlhoff , Jenny Knutson

## **HOME ENVIRONMENT, HOME ENVIRONMENT QUILTING**

Wednesday, August 9 – 4:45 pm – finish

- Superintendent – Aimee Sorensen Assistant – Kelly Thurman
- Committee: Helps judges, record placings and display exhibits  
Ashley Steeneck

## **▶ HEALTH & SAFETY, FIRST AID, DANCE & MUSIC, DRAMA & THEATER ARTS**

Wednesday, August 9 – 4:45 pm – finish

- Superintendent – Cathy Nelson Assistant – Aimee Sorensen
- Committee: Helps judges, record placings and displays exhibits  
Teri Schneider

## **▶ HORTICULTURE, PLANT SCIENCE, CROP PRODUCTION, WEEDS**

Wednesday, August 9 – 4:45 pm - finish

- Superintendent – Chris Kinney Assistant – Chris Nissen
- Committee: Helps judges, record placings and display exhibits  
Paul Preister, Shannon Buum,

## **▶ PHOTOGRAPHY**

▶ Wednesday, August 9 – 4:45 pm – finish

- Superintendent – Patty Waage Assistant – Jackie Stelling
- Committee: Helps judges, record placings and display exhibits  
Christina Kinney, Jill Mockler

## **CHILD DEVELOPMENT, EDUCATIONAL DISPLAYS**

Wednesday, August 9 – 4:45 pm – finish

- Superintendent – Lacy Donnelly Assistant – Jen Law
- Committee: Helps judges, record placings and display exhibits  
Marissa Mockler, Kelly Thurman

## **▶ WOOD SCIENCE**

Wednesday, August 9– 4:45 pm – finish

- Superintendent – Chris Nissen Assistant – Brad Waage
- Committee: Helps judges, record placings and displays exhibits  
Matt Green, Luke Trowbridge

## **▶ CLOVERBUDS**

Wednesday, August 9 – 4:45 pm - finish

- Superintendent – Katie Heine Assistant – Kelsy Jansen
- Committee: Helps judges, record placings and display exhibits  
Tabitha Likness, Stacy Hubert

## ▶ **VISUAL ARTS**

Wednesday, August 9 – 4:45 pm - finish

- Superintendent – Jessica Puckett Assistant – Marina Sereda
- Committee: Helps judges, record placings and display exhibits  
Lindsay Jennewein, Sara Johnson

## ▶ **FASHION REVUE**

Saturday, August 12 – 8:00 am & 2:00 pm - finish

- Superintendent – Nicole Klunder Assistant – Nadeen Peterson
- Committee: Fashion Revue Script, stage decoration, and coordination.  
Katie Carter, Julie Kelderman, Tiffany Kashas, Stephanie Taylor, Melissa Peterson, Tabitha Likness, Jeanette Hubert

## ▶ **FINAL ARRANGEMENT COMMITTEE *and* EXHIBIT SORTING FOR CHECK-OUT**

Thursday, August 10 – 9:00 a.m. to finish

Sunday, August 13 – 8:30 a.m.

- **Lauren Hollenbeck, Raven Jensen-** Sharron Jensen, Open Class members

[If you are on the final arrangement committee, you are also expected to be here on Sunday morning to help sort exhibits.](#)

Volunteers welcome!

## ▶ **EXHIBIT ENTRY & RELEASE COMMITTEE**

Wednesday, August 9, 5:00 – 7:00 pm and Sunday, August 13 - 10 am – 12 Noon

- Nikki Bohnsack, Julie Fallan, Katie Carter

## ▶ **4-H FOOD STAND COMMITTEE**

Wednesday, August 9 – Sunday, August 13

- Superintendent—Shelly Hauck Assistant — Patty Waage
- Julie Fallan, Nikki Bohnsack, Katie Carter, Cathy Nelson, Lindsey Jennewein/Nadeen Peterson, Rachel Oelmann  
See Food Stand Handbook for food stand work shifts. Please read before your shift begins!



# 4-H Center Club Schedule

Please have adults (leaders or parents) in the building during your club's scheduled shift.

## THURSDAY, AUGUST 10

12 Noon – 3:00 pm	Lucky Trailblazers
3:00 pm – 6:00 pm	Open Class Committee
6:00 pm – 9:00 pm	Meckling Livestock

## FRIDAY, AUGUST 11

9:00 am – 12 Noon	Clay County Cubs
12 Noon – 3:00 pm	Dog
3:00 pm – 6:00 pm	Burbank Feeders
6:00 pm – 9:00 pm	Jolly JJ's

## SATURDAY, AUGUST 12

9:00 am – 12 Noon	Fair Board
12 Noon – 3:00 pm	Clay County Flyers
3:00 pm – 6:00 pm	Pride of Wakonda
6:00 pm – 9:00 pm	Fair Board

# EXHIBIT ENTRY INFORMATION

We will be following the 2023 [State Fair Book](#), except for a few areas as noted in this supplement.

## ENTRY TIMES

**Static** - all exhibits will be entered from 5 to 7 pm on Wednesday, August 9, 2023. **Please do not bring entries into the Extension Office. Put your entries on the west side of the building and stay with them until the doors open. We do not have room with all the judges in the office area waiting to get started.**

**Livestock** - will be entered and weighed in on Thursday, August 10 from 8 am – 12 Noon. Holding facilities will be available for those members who want to bring their livestock before entry time, but **no livestock will be allowed to unload without first presenting health papers to the committee /person in charge [ALL LIVESTOCK—This includes poultry]**

**ENTRY PROCEDURES** – 4-H members will enter their exhibits at the west end of the 4-H Center at the table showing their club sign on entry night, Wednesday, August 9 between 5-7pm. \*Keep in mind getting entered and interview judging takes time so please try to arrive before the 7pm deadline.\*

**EXHIBIT INTERVIEW JUDGING** – ALL project areas are interviewed judged. Each member will choose one exhibit from each project area entered to be interviewed judged. All other exhibits will be given to the exhibit entry committee when you arrive.

**STATIC & LIVESTOCK ENTRIES** – you need to register all exhibits in [Fair Entry](#) between June 1 and July 27. The registration forms in this booklet are for your use only. We will have exhibit entry cards ready for you to pick up on Monday, August 7 if they are ready before you will get an email from the office.

**EXHIBIT LIMITS**—We will not have any exhibit limits for any project area or species for the Clay County Fair but do note, that some may have limits for the South Dakota State Fair. Please read the [State Fair Book](#) to find these limit numbers.

# EXHIBIT INFORMATION

**EXHIBIT LABELING** - all display exhibits must be labeled with a separate tag stating member's name. Tags may be made from masking tape or mailing labels and attached securely to the bottom or back of the article. This is in addition to the 4-H exhibit entry form. This is done so we can identify the exhibit's owner if the entry form is removed for some reason.

**EXHIBIT FORMS**—Most project areas will use the general display exhibit entry form. The following project areas have their own specific entry form that must be attached to your exhibit: (Clothing, Computers, Food Preservation, Quilts, Photography, and Videography) All of these forms can be found on the State Fair page of the Extension.sdstate.edu website or paper copy's at the Extension Office.

**CLOTHING EXHIBITS** - entries should be prepared for exhibit as stated in the 2023 Book. Constructed clothing exhibits need the specific 4-H exhibit form. Selected outfits in the clothing project area also need a specific exhibit booklet. All clothing must be on hangers. Photographs and receipts are required for some clothing lots (check Fair Book). All clothing exhibits should be covered with clear plastic bags. Shoes should not be displayed with garments; instead, a picture of the shoes is to be included. Some lots require special forms, which are available at the Clay County Extension Office.

**FOOD EXHIBITS** - please bring exhibit on an 8-9" paper plate or foil covered or enclosed in a ziploc-style plastic bag. Do not use plastic wrap to cover food items. Staple entry form to the plate – not to the plastic bag. This helps avoid mix-ups when the exhibits are being unwrapped for judging. Remember – some lots require recipes and/or special forms. Recipes should be enclosed in a smaller plastic bag so they remain clean and legible.

**HORTICULTURE** - entries are to be brought in on a paper plate. Do not wrap entries with plastic wrap before entering. If two (2) exhibits are entered in any one class, they must be of different varieties. IMPORTANT – read pages 78 and 79 of the 2022 State Fair Book - the name of the variety must be listed on the entry form except for dried storage onions, which may be identified by type – white, yellow or red. Failure to do so will result in a lower award. Judges reserve the right to cut specimens for examination if they suspect spoiled or decaying specimens.

**FOOD PRESERVATION** – a food preservation entry form must be included with regular entry tag on each jar in a Food Preservation exhibit. Forms are available at the Extension Office. Jars must be standard jars, with clean screw bands. Colored jars are not allowed. Food must be processed by boiling water bath or pressure canner. Please use processing times as shown on the website links on the Food Preservation pages 68 and 69 in the current State Fair book. Jams, jellies and preserves should be processed in boiling water bath and will be opened for tasting by the judge. Dried foods exhibit scorecards are available at the Extension Office.

# GENERAL INFORMATION

**INSURANCE** - all County 4-H members and registered 4-H volunteers actively enrolled are covered by a group insurance policy plan provided by the 4-H Leaders Association. The Fair Board will not be responsible for personal injuries or property losses.

**CHECK-OUT PROCEDURE** – members should pick up all exhibits on Sunday, August 13 from 10 am to 12 Noon. Remove your ribbons and scoresheets, complete the State Fair entry form by recording all items going to State Fair and take these exhibits to the designated State Fair entry table. Remember entries are due BEFORE our County Fair, for more information about State Fair Registration see page 19.

**T-SHIRTS** - All exhibitors will be given a t-shirt. These shirts must be worn during all animal shows and animal Youth-In-Action events. 4-H shirts from previous years may be worn if the exhibitor shows on multiple days. T-Shirts will be handed out on set-up night or when entry cards are done.

**FAMILY CHARGE ACCOUNTS—** 4-H families that are in good standing are allowed to have a charge account with the 4-H Leaders Association that is monitored by Raven in the office with the main charge being the Food Stand at the County Fair others include (T-Shirts, Tags, Photo Board, Leftovers) Per the Clay County 4-H leaders Assoc. :

*“ All 4-H families are permitted to charge a balance to the Clay County 4-H Leaders Association for reasonable and expected costs associated with membership, at the discretion of the Leaders. All 4-H families are also permitted to charge a balance to the 4-H Food Stand during the Clay County Fair. It is expected that any balance due is paid in full within 30 days of receipt of the bill from the 4-H office acting on behalf of the Leaders. One reminder will be sent following 30 days past due. Should balances not be paid in full by November 1 of each club year, 100% of any awards, premium money, fruit sale rebate, or other participation incentives will be withheld from all enrolled members of that family until the balance is settled. Should unforeseen financial circumstances prohibit a 4-H family from settling its balance owed, they must contact the 4-H office as soon as possible to identify a solution to reconcile the balance.”*



# Awards

The Clay County Fair Association and the Clay County 4-H Leaders Association will provide ribbons and premium awards for all eligible entries. Premium money will be pro-rated to the members based on ribbon placing using the following point system:

All Grand and Reserve Champion Livestock Awards points will be given out using this system:

<b>Display Exhibits</b>	Points					
Purple	4					
Blue	3					
Red	2					
White	1					
Best in Show	10					
<b>Livestock</b>	Points	Ribbon			Awards	
Sheep/Goat/Swine/Beef	P-20	B-15	R-10	W-5	G-20	R-15
Showmanship	G-20	R-15	P-10			
<b>Poultry/Rabbit/CA/Baby Beef</b>	P-10	B-7	R-5	W-3	G-10	R-7
Showmanship	G-10	R-7	P-5			
<b>Shooting Sports</b>	P-10	B-7	R-5	W-3		
<b>Youth in Action</b>	Points	Ribbon				
CDM,Hort, Livestock Judging	P-10	B-7	R-5	W-3	G-10	
SF, FR, PP	P-10	B-7	R-5	W-3	G-10	
<b>Horse</b>	Points	Ribbon				
Showmanship	G-20	R-15	P-10	B-7		
Classes	P-10	B-7	R-5	W-3		
<b>Dog</b>	P-10	B-7	R-5	W-3	G-10	R-7

# LIVESTOCK INFORMATION

## General Livestock Information

**Note we will follow the State Fair Books guidelines for class lots, sub-lots, breakdowns, rules, etc. Click [here](#) for the link to the 2023 State Fair Book.**

**HEALTH CERTIFICATES** are required for all livestock entered at the County Fair. **The health certificate must be dated by a licensed veterinarian within 30 days of the Clay County Fair and Achievement Days.** Any question regarding health of an animal will be based on the animal's condition as it is presented on entry day. This determination is at the discretion of the entry committee and the attending veterinarian. Poultry need a certificate proving they are from a NPIP (National Poultry Improvement Plan) flock or the paperwork proving that the birds are Pullorum Typhoid Free. If you don't have either of these papers, you will need to get the bird Pullorum Typhoid tested by a certified tester. Your vet will need one of these papers in order to issue a health certificate. You only need to bring the health certificate to the fair. Health certificates must be turned in to a committee worker before you unload your livestock. Health certificates will be kept on file. Be checking your animals now for warts, pink eye, ringworm, lump jaw, etc.

You cannot show an animal if it is showing visible signs of contagious disease.

**LIVESTOCK SANITARY REGULATIONS** - the sanitary regulations for the Clay County Fair and Achievement Days are the same as for the State Fair. Take special note of the sanitary regulations in each division from the current State Fair Book. All animals must be free from any evidence of contagious diseases such as ringworm, pink eye, lump jaw or warts. If warts are removed surgically, the scars must be healed by show time.

**LIVESTOCK EXHIBITOR DRESS CODE** - see page 18 of the 2023 SD State Fair Book. **Please review.**

**LIVESTOCK EXHIBITS OVERNIGHT** – security personnel will be on duty Thursday through Saturday night.

**LIVESTOCK CHAMPIONSHIPS** - Champion and Reserve Champions will be selected in all livestock shows with rosettes awarded to Grand and Reserve Champions in each division. The selection will be made following the regular judging of the classes as determined by the committees for each species.

**SHOWMANSHIP** - Showmanship is now mandatory at county fair for each livestock species in all age divisions. Youth must sign up for their appropriate age division showmanship class in [FairEntry](#). Rosette will be awarded to Grand and Reserve Showmen in each division at the county show. Winners in each division will be recognized at Recognition Event held in November. **Showman who do not do showmanship will forfeit all points won in that species.** Showmanship judging will be done following the regular judging of the livestock contest. Senior Grand Champion showmen will be eligible to compete in Round Robin competition if they have not previously won Round Robin.

**GRAND CHAMPION SHOWMANSHIP (ROUND ROBIN)** - the Grand Champion Showmanship contest will be held Saturday, August 12 following the 4-H Beef Show. Senior Grand Champion Showmanship winners in sheep, swine, beef, horse and goat will be competing in the Round Robin contest. Each species winner may show his or her own animal. Round Robin Livestock committee will provide animals for the other showmen to use. All competitors will be showing the same species at the same time. Showmen may compete as many times as they win showmanship but may win Round Robin Showmanship only once. The 4-H Beef Show judge will judge this event.

**HERDSMANSHIP** - There will be a Herdsmanship Contest between clubs. Any species (beef, sheep, goat, swine, [NEW: Poultry & Rabbit]) With 2 or more clubs with youth showing livestock are eligible to compete for that species herdsmanship award. The contest will consider courtesy to Clay County Fair visitors, condition of stalls and alley ways, fitting of livestock, and 4-H promotion. See the score rubric and information on P.20-21

**LIVESTOCK BEDDING**– Wood chips will be provided courtesy of Tractor Supply Company and Runnings. All members with livestock will be responsible for cleaning out their own stall or pen. Areas should be kept clean and presentable at all times. **Individuals that do not clean out their own pen as directed by the committee chairman following County Fair will forfeit their livestock premium money.**

**LIVESTOCK RELEASE**— All livestock will be released Saturday night during the demolition derby. The exact time will be determined by Lauren Hollenbeck (4-H Youth Program Advisor) and the Livestock Superintendent (Evan Peterson).

**REGISTRATION PAPERS**— All livestock will be A copy of breed registration papers or purebred animals must be uploaded in FairEntry by August 8th. Registration papers must reflect ownership as of June if purchases. It is recommended that exhibitors have the original copy of the registrations paper in hand during check in at State Fair. For State Fair, registration papers must be in the members name, farm name, family name, or sibling name.

## **Beef**

- \* Market beef animals must have been born on or after January 1, 2022 to be entered.
- \* Market steers will be split in four or more equal classes according to weight.
- \* Market heifers will be split into weight classes.

Remember – livestock going to the State Fair must meet weight requirements listed in current State Fair Book. Minimum weight for steers is 1000 pounds; heifers 900 pounds;

### **BABY BEEF / COW/CALF PAIR – County Project Only**

The criteria for entry includes:

Baby Beef must have been born after January 1 of the current year.

Calves must have been in the exhibitor's ownership prior to July 1 of the current year.

Calves will be shown similar to other beef classes – in the show ring at halter.

Pairs and Calves must have a valid and proper health certificate to be shown.

Pairs and Calves will be assigned to show classes on the basis of size, if necessary.

## **Swine**

- \* Market Swine- please note, from page 49 of the 2023 Book: **“Pigs weighing less than 230 pounds or over 300 pounds will be allowed to exhibit, however, they are ineligible to receive a purple ribbon and compete for any champion award.”**
- \* Breeding gilts must be born on or after November 1, 2022.

## **Rabbit**

- \* All 4-H showmen are required to wear a long-sleeved shirt with the shirttails tucked into long, dark colored jeans or pants, and closed-toed shoes. The Rabbit Showmanship score card can be found on [extension.sdstate.edu](http://extension.sdstate.edu).

## **Poultry**

- \* 4-H Dress Code is expected at the Poultry Show Long sleeved shirts must be worn under 4-H t-shirts

## **Sheep**

- \* Market lambs no minimum but must be born after January 1 of the current year.
- \* It is recommended that market lambs are fresh shorn before arriving at State Fair to help the State Veterinarian detect Club Lamb Fungus.
- \* While in the show ring, lambs front feet must be on the floor while showing. Front feet can be picked up to set the animal and then placed back down on the floor. Exhibitors will be given one warning then excused from the class. Excused exhibitors will not be eligible for awards in the class they are excused from. Decisions will be made at the Judge/Staffs discretion.
- \* Counties have the option to not split classes by breed type at their 4-H Achievement Days, especially if numbers within that breed type do not merit a class. Youth will show their market sheep by breed type at the South Dakota State Fair.

## **Goat**

- \* Market Goats weighing less than 45 lbs. are not eligible in the 4-H Market Goat Show. Animals that do not meet the minimum weight requirement may be left in the exhibit area or taken home (exhibitor's choice), but they cannot be exhibited in the 4-H Market Goat Show.
- \* All 4-H market meat goats should be slick shorn with 3/8 inch of hair or less. Hair may be left on the legs up to the hocks and knees only.
- \* While in the show ring, exhibitors must not excessively slap their goat. Goats' front feet must be on the floor while showing. Front feet can be picked up to set the animal and then placed back down on the floor. Exhibitors will be given one warning then excused from the class. Excused exhibitors will not be eligible for awards in the class that they are excused from. Decisions will be at the committee's discretion.

## CLAY COUNTY 4-H HERDSMANSHIP

All livestock and small animal exhibitors are automatically entered into the Herdsmanship contest as a club. It is vital that the 4-H program put their best foot forward and demonstrates the care that we give to our animals and the hard work that we as a 4-H program put into our projects as well as how we work as a team. This is not an individual contest.

### Judging

There will be a separate award for each species; Beef, Sheep, Goats, Swine, Poultry and Rabbit. A species with 2 or more clubs with youth showing livestock are eligible to compete for that species herdsman'ship award. A committee independent of 4-H and the fair board will be selected to judge. Those committee members will not be disclosed to the members.

### Responsibility

Herdsmanship duties are the responsibility of all exhibitors and club members rather than leaders, advisors or parents. If an exhibitor is going to be gone for any reason, it is their responsibility to ask another club member to water, feed and care for their animals.

### Time of Judging

Herdsmanship will be checked up to twice each day for the duration of the fair with no designated time of day each day. Each species will be exempt during the times of their respective shows.

### Award

The winning club will have their name displayed on the plaque in the 4-H Office. Winners are announced at Recognition Event in November.



## Herdsmanship Scoring

	Points Possible	Score		Comments
Care of Exhibit	45		<ul style="list-style-type: none"><li>• Animals: Clean, groomed, comfortable, or penned appropriately</li><li>• Animals: have feed/water as appropriate</li><li>• Bedding: Kept clean &amp; odor free</li><li>• Aisles: Clean &amp; neat; without tripping hazards and with adequate space for walking</li><li>• Tack area: Feed &amp; equipment stored &amp; well kept</li></ul>	
Courtesy to Fair Visitors & Fellow 4-H Members	15		<ul style="list-style-type: none"><li>• Knowledge &amp; Courtesy: Friendly; able to answer questions from Fair visitors<sup>2</sup></li><li>• Exhibitor's Appearance: Clothes &amp; person are neat &amp; clean; appropriately dressed</li><li>• Is helpful to other 4-H Members, respectful, encouraging, etc. A team player.</li></ul>	
County Display	20		<ul style="list-style-type: none"><li>• Decorations: Attractive and appropriate for weather conditions</li><li>• Signs: Each animal, exhibitor, and/or club identified &amp; readable</li></ul>	
County Display (Educational Component)	20		<ul style="list-style-type: none"><li>• Display provides information for the public about the project area</li></ul>	
TOTAL	100			

# STATE FAIR INFORMATION

**STATE FAIR EXHIBITS** - entries awarded any color ribbon at the Clay County Fair are eligible for the 2023 State Fair. All exhibits must be signed up for State Fair in FairEntry by Tuesday August 8th at 11:59pm. NOTE: this is before our county fair! All members sending exhibits to State Fair should remove ribbons and scoresheets from their entry tags on Sunday, August 13 at checkout time. We encourage members to leave their non-perishable static exhibits unless they need to make some minor improvements.

The Extension Office will provide transportation for all non-livestock exhibits going to State Fair. All breakable exhibits will be packed for traveling by office staff we will do our best to ensure safe transportation and special protection during transportation for the exhibits.

**All static exhibits including Foods going to State fair must be at the Extension office by 5pm on Monday August 28th.**

**LIVESTOCK EXHIBITS** - livestock exhibits must meet the minimum and maximum requirements per their species rules (see State Fair Book). Health papers must be with the livestock going to State Fair you can find the process of turning them in on page 17 of the [State Fair Book](#).

**HERDSMANSHIP AT STATE FAIR** - In an effort to effectively promote projects and the industry to the public, the care and presentation of exhibits must be maintained with high standards at all times during the Fair. Animal Exhibitors must keep assigned stall spaces neat and attractive. Stalls must be cleaned before 9:00 am each day and refuse matter disposed in places designated by State Fair Management. 4-H makes stall checks on a regular basis throughout the Fair. The County (or Counties) whose stalls, livestock, and attendants present the best appearance during the week receive(s) special recognition. 4-H Livestock Herdsmanship is judged from Saturday through Monday for Beef, Goats, Sheep and Swine. The following score card is used.

50%	Care of Exhibit	Animals: Clean, comfortable, or penned appropriately Bedding: Kept clean and odor free Aisles: Clean and neat; without tripping hazards and with adequate space for walking Tack area: Feed and equipment stored and well kept
25%	Courtesy to State Fair Visitors	Knowledge & Courtesy: Friendly; able to answer questions from Fair visitors Exhibitor's Appearance: Clothes and person are neat and clean; appropriately dressed
25%	County Display	Decorations: Attractive and appropriate for weather conditions Signs: Each animal or exhibitor identified and readable Educational Component: Display provides information for the public about the project area

**Pick-up of State Fair Exhibits** - State Fair exhibits will be ready to be picked up at the 4-H Center on Thursday, September 8. All exhibits must be picked up by Friday, September 16.



Name: \_\_\_\_\_ County: \_\_\_\_\_ Project Area: \_\_\_\_\_

4-H Age: \_\_\_\_\_ Years in Project Area: \_\_\_\_\_ Project Description: \_\_\_\_\_

**1. Why did you select this project? What interested you about it?**

**2. List 2-3 goals you set for this project.**

**3. List the major steps you used to accomplish this project. (Please be specific so the judge understands how the project was completed.)**

**4. Describe your favorite moment, unique feature, or point of pride about this project.**

**5. Describe the biggest challenge you faced and the step(s) you took to overcome the challenge.**

**6. What skills and/or knowledge have you learned in the project area this year? How will this help you in the future?**

**7. Write any additional information that is required for this exhibit as described in the Fair Book. (i.e. horticulture varieties, child development ages, etc.)**

\*If a class requires an entry form other than this one, exhibitors are not required to complete this form.



# FOOD PRESERVATION Entry Form and Score Sheet



Name \_\_\_\_\_ County \_\_\_\_\_ 4-H Age \_\_\_\_\_

Years in Project \_\_\_\_\_ Name of Product \_\_\_\_\_ Date Preserved \_\_\_\_\_

Source of Recipe \_\_\_\_\_

Boiling Water Bath \_\_\_\_\_

Altitude \_\_\_\_\_

Processing Time \_\_\_\_\_

Pressure Canner \_\_\_\_\_

Altitude \_\_\_\_\_

Processing Time \_\_\_\_\_

Pounds Pressure \_\_\_\_\_

Dial Gauge or Weighted Gauge (circle one)

Ingredients (specific amount)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Was Product Processed Correctly?

No

Yes

White



Head Space, Uniformity, Standard Jar, Clean

No

Yes

Red



Quality of Food, Color/Flavor

Average

Good



Blue



Purple

Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Judge's Initials

*Note to Judge: Circle ribbon placing above*





**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

## PHOTOGRAPHY EXHIBIT – Entry Label



Name: \_\_\_\_\_ County: \_\_\_\_\_ Class #: \_\_\_\_\_

Years in Photography: \_\_\_\_\_ Years in Lot: \_\_\_\_\_ Project Description: \_\_\_\_\_

Make & Model of Camera Used: \_\_\_\_\_ Number of megapixels: \_\_\_\_\_

Type of printer used: ☐ Home ☐ Photo Kiosk ☐ Mail Order ☐ Store developed  
☐ Other \_\_\_\_\_

**What inspired this photo?**

**What are the most important things the judges need to know about your exhibit – special techniques used, challenges encountered, etc.?**

**What knowledge and/or skills have you learned in this project area this year?**

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02-03-02-05



**SOUTH DAKOTA STATE  
UNIVERSITY EXTENSION**

## PHOTOGRAPHY EXHIBIT – Entry Label



Name: \_\_\_\_\_ County: \_\_\_\_\_ Class #: \_\_\_\_\_

Years in Photography: \_\_\_\_\_ Years in Lot: \_\_\_\_\_ Project Description: \_\_\_\_\_

Make & Model of Camera Used: \_\_\_\_\_ Number of megapixels: \_\_\_\_\_

Type of printer used: ☐ Home ☐ Photo Kiosk ☐ Mail Order ☐ Store developed  
☐ Other \_\_\_\_\_

**What inspired this photo?**

**What are the most important things the judges need to know about your exhibit – special techniques used, challenges encountered, etc.?**

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