

## 4-H PUBLIC PRESENTATION ENTRY FORM PACKET – 2018

Speaking in front of a group is a good skill for all of us to learn. The majority of you have given club demonstrations so why not consider participating in the county contest? There are a few guidelines you need to follow but it's basically the same as speaking in front of your club members.

Our Public Presentation Contest will be held Wednesday, June 20 at 4 pm at the 4-H Center. Pre-registrations (fully completed including title) are due in the office by 5 pm on Thursday, June 14. Entry forms are on the next page. No late entries accepted.

There are four types of presentations in 4-H that you can choose from: **Demonstration, Illustrated Talk, Public Speaking and Project Why.** Descriptions of each type is shown below. For more detailed information, read page 95 in the 2018 State Fair Book. There is also a **Public Presentation Guideline** booklet on our [website](#) or it can be emailed to you.

### Presentation Types & Criteria

- **Demonstration:** Individual or Team, minimum length – Beginners 3 minutes; Juniors 5 minutes and Seniors 7 minutes. Maximum Length: 25 minutes for all age categories. Presented before an audience, a demonstration is an accurate step-by-step process of actions and explanations that results in a finished product. Individuals or teams use actual products, material, garments, machines, plants, animals, etc., and may also share personal, family or club experiences. Demonstrations may include charts, illustrations, posters, and other types of visual aids.
- **Illustrated Talk** – Individual or Team, minimum length – Beginners 3 minutes; Juniors 5 minutes and Seniors 7 minutes. Maximum length: 25 minutes for all age categories. Presented before an audience, an illustrated talk is original, true and accurate information showing how something is accomplished using a combination of speaking about and showing one or more visual aids (e.g., Power Points, charts, pictures, slides, models, miniatures or real objects, flannel board, flip charts, chalkboard, drawings, and cutouts). Personal, family or club experiences may be used. In the Illustrated Talk, there is no finished product; rather, an explanation of results that is illustrated with visuals.
- **Project “Why”** – Repeats Several Times during a One Hour Period – Individual or Team This type of presentation teaches the “why” as well as how to “use” a specific topic (it is not necessarily science-related). For the purpose of gaining knowledge and understanding and through the use of sound research, facts, principles, and experiments, this presentation type informs others of the “why.” It should encourage, excite and motivate curious minds to study the topic further. 4-H members prepare a 3 x 3-foot exhibit to use for accurately explaining a true “why” principle. Participants must furnish all equipment (a table will be provided) and stay with the exhibit for a one-hour period to engage and present information to the public and answering questions at a pre-determined location. If presenting a Team Project “Why”, evidence must be provided that both presenters conducted the Project “Why” research.
- **Public Speaking** – Minimum length: 3 minutes & maximum length: 6 minutes – Individual In public speaking, a 4-H member chooses a subject or topic which relates to an aspect of 4-H (project, program, promotion, etc.). Public Speaking is telling about your experiences or what you learned about the topic to others. **Public Speaking may not use visual aids.** Participants may use brief notes, if desired.

**Clay County 4-H Public Presentation Contest  
Entry Form – 2018**

**Registration form due in office by 5 pm on Thursday, June 14, 2018. Please complete all sections – including title.**

**Name** \_\_\_\_\_ **ID** \_\_\_\_\_

**Age Division**      **Beginner (8-10)**                      **Junior (11-13)**                      **Senior 14-18)**

**I am doing a**      \_\_\_\_\_ **Demonstration**                      \_\_\_\_\_ **Illustrated Talk**

                                 \_\_\_\_\_ **Public Speaking**                      \_\_\_\_\_ **Project Why**

**Project Area** \_\_\_\_\_

**Years in Project Area** \_\_\_\_\_ **Years in 4-H** \_\_\_\_\_

**Title of Presentation** \_\_\_\_\_

**Approximate length of presentation** \_\_\_\_\_

**Equipment needed** \_\_\_\_\_

**Clay County 4-H Public Presentation Contest  
Entry Form – 2018**

**Registration form due in office by 5 pm on Thursday, June 14, 2018. Please complete all sections – including title.**

**Name** \_\_\_\_\_ **ID** \_\_\_\_\_

**Age Division**      **Beginner (8-10)**                      **Junior (11-13)**                      **Senior 14-18)**

**I am doing a**      \_\_\_\_\_ **Demonstration**                      \_\_\_\_\_ **Illustrated Talk**

                                 \_\_\_\_\_ **Public Speaking**                      \_\_\_\_\_ **Project Why**

**Project Area** \_\_\_\_\_

**Years in Project Area** \_\_\_\_\_ **Years in 4-H** \_\_\_\_\_

**Title of Presentation** \_\_\_\_\_

**Approximate length of presentation** \_\_\_\_\_

**Equipment needed** \_\_\_\_\_

Blank page