

**2018**  
**CITIZENSHIP – WASHINGTON FOCUS APPLICATION**  
CWF Trip Date: June 2018

**APPLICATION DUE OCTOBER 18, 2017.**

**CLAY COUNTY REQUIREMENTS:**

Applicant must:

- Be 15 years of age by January 1, 2018.
- Be enrolled in 4-H during the 2017-2018 and 2018-2019 club years.
- Have parent/guardian permission.
- Submit a completed application form.
- Submit a 2017 4-H Record Book or 4-H Journal.
- Submit a black/white or color photograph in a sealed envelope for publicity purposes.
- Be willing to submit to a personal interview.
- Be willing to pay \$200.00 total trip cost – due by January 9, 2018.
- Be willing to pay for transportation to and from Sioux Falls and to pay personal expenses (souvenirs, etc.) while on the trip.
- Be willing to bring back information to local clubs and Leaders Association.
- Be willing to set up an educational display at Clay County Fair and give a presentation at the 4-H Recognition Event.

.....  
Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Age \_\_\_\_\_ Gender \_\_\_\_\_

Parent's Names \_\_\_\_\_

4-H Club Name \_\_\_\_\_ Years in Club Work \_\_\_\_\_

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Please answer the following questions on plain white 8 1/2 x 11 paper and submit with 4-H story. Number each answer to correspond with question.

1. Personal Description (including home and community interests).
2. Leadership – give a brief description of your 4-H leadership activities.
3. Describe your involvement with 4-H citizenship and community service projects.
4. Why are you applying for this award?
5. List five (5) ways you plan to present information gained from your trip to people in Clay County.
6. List your personal strengths and why you feel you should be selected for this award.
7. List the major projects you have been involved with in 4-H.
8. Attach 4-H Story (two pages or more) on "What 4-H Has Meant to Me".

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

**APPLICANTS WILL BE SCORED USING THE FOLLOWING CRITERIA:**

- ◆ Personal Interview – 40 points
- ◆ Application Form – 25 points
- ◆ 4-H Story (“What 4-H Has Meant To Me”) – 20 points
- ◆ Members 4-H Record Book or 4-H Journal – 15 points



**SELECTION COMMITTEE SHALL BE MADE UP OF:**

- ◆ A previous Citizenship-Washington Focus participant.
  - ◆ A current 4-H Leader.
  - ◆ A current 4-H Junior Leader.
- ◆ A 4-H alumni who is currently not involved on the club or county level.
- ◆ A representative from the business or agricultural community; person may or may not have a 4-H background.
- ◆ Committee members may not be a 4-H Leader or family member of person applying.



**CITIZENSHIP – WASHINGTON FOCUS TRIP IS FUNDED BY:**

- ◆ Clay County 4-H Leaders Association
- ◆ Clay County Youth Trust Fund



18 U.S.C. 707