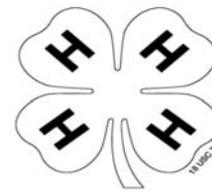


Clay County 4-H Guidelines



November 2016

WHAT MAKES A PIZZA?

This was one of the topics of the South Dakota 4-H Leader Training that club leader Julie Fallan attended on October 18 at the SDSU Extension Regional Center in Sioux Falls.

So, what makes a pizza? Pretty much every pizza has crust, sauce, cheese, and toppings. It's the variety of each of those ingredients that makes every pizza different but still the same. Just like not all pizzas are alike, not all 4-H programs look the same either. And just as pizza ingredients are essential elements; there are essential elements to 4-H clubs, too, and lots of variety to those essential elements! What are the essential elements?

- Safe environment – a physically safe place to hold your meetings
- Caring adults – role models that set expectations and boundaries
- Service – set aside personal wants, needs, wishes to help others
- Self-determination – believing that you have an impact and can determine your future
- Engagement in learning – be engaged in learning and own your learning
- Inclusive environment – members feel welcome, have a sense of belonging, and can celebrate their achievements
- See oneself in the future – members see that they can shape their life choices; if you can't see yourself in the future, how can you transition to your future?
- Mastery – members develop mastery after being engaged for a length of time, and need the opportunity, time, and effort to become good at something.

All of these things can come together within a 4-H club to help our youth develop the skills to become leaders of the next generation. These elements do not need to be cookie-cutter same; each club has their own ways that these elements assemble to help make the best better. Are there one or more of these elements that you would consider a strength in your club? Which element could your club strengthen or improve on?

Other topics from the South Dakota 4-H Leader Training included recruiting new members and new volunteers, re-certification for current leaders, the Character All-Stars program, and coming up with topics for future trainings.

A few fun facts about SD 4-H:

- Character All-Stars is an updated version of Hometown Heroes and all schools in SD can participate.
- Nordby Exhibit Hall for 4-H, Youth, and Community opened and was dedicated at the 2016 South Dakota State Fair; what a great resource that those in SD 4-H helped make come about!
- Some new and growing audiences for SD 4-H are rodeo and shooting sports.
- In the 2015-16 4-H year there were 9,441 members in SD 4-H.
- Enrollment in SD 4-H has grown each year for the past five years.

As always, if you have any questions or concerns, please contact me. *Lauren*



4-H ONLINE

4-H Online is open and ready for you to enroll or re-enroll by December 1. You do need to re-enroll every year. If you are a re-turning member, please do not set up a new profile! New members have the choice of enrolling online or completing a paper enrollment form. If you had problems with Fair Entry over the summer, you will need to use the temporary password I emailed you. If you can't find the email, contact me. Colleen

SHOOTING SPORTS 'TRY-IT' DAY



The Clay County Flyers 4-H Club is hosting a 'Try-It' Day on Sunday, December 4 at 3 pm at the 4-H Center. Youth between the ages of 8 and 18 are welcome to attend to see if they have an interest in Archery and BB Gun. Club member expectations will also be discussed. Both 4-H and non-4-H members are invited to attend. A parent or guardian must attend the session with their child. Safety class will be held in December and are mandatory if you want to participate in the shooting sports disciplines. Contact Liz at ldevelder@gmail.com with any questions.

STATE FAIR LIVESTOCK HERDSMANSHIP

CONGRATULATIONS to our beef and goat livestock exhibitors at State Fair for receiving first place in herdsmanship in beef and third place for goat!

SCHWAN'S FUNDRAISER - Campaign ID 29570

A new fundraiser campaign has been started with Schwan's. Please use Campaign 29570 when ordering Schwan's online. The new campaign started October 13 and will run through November 27 so during this time period Clay County 4-H will receive 20% of all online sales. If you purchase a gift card, we get 40% of that sale or \$10. November 28 through February 27, 2017, we will receive 5% on all online sales.



2017 Clay County Fair: August 10 - 12

2017 State Fair: Aug 31 - Sept 4

Fair • Family • Friends



Happy Birthday

Nov 10 - Devalyn Ulerich

Nov 12 - Madison O'Connor

Nov 13 - Kyle Moser

Nov 14 - Kayleen Job

Nov 14 - Brad Waage

Nov 18 - Tyler DeVelder

Nov 18 - Regan Heine

Nov 21 - Henry Lovett

Nov 22 - Clare Dahilhoff

Nov 22 - Jayden Dawsey

Nov 24 - April Noteboom

Nov 26 - Oscar Passick

Nov 27 - Hailey Orr

Nov 27 - Madison Orr

Nov 28 - Kylie Mockler

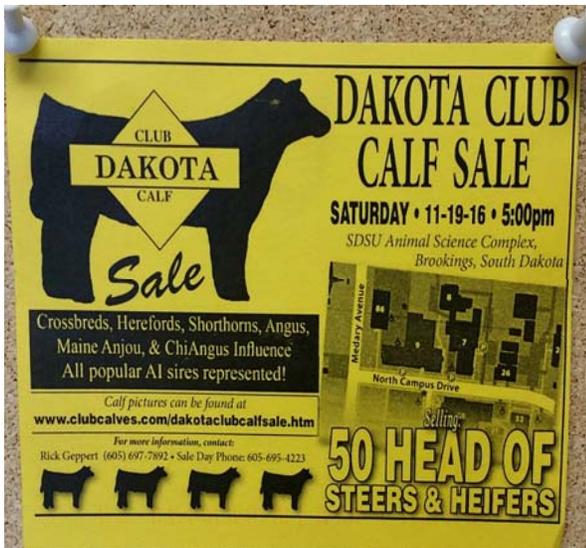


STATE FAIR T-SHIRTS

Please take the time to write either a club note or an individual thank you note to Farm Credit Services of America, PO Box 1317, Huron SD 57350 for the t-shirts they provided at State Fair for 4-H members statewide.

4-H Recognition Event
November 20, 2016
4-H Center
2 pm
Plan to attend!

Reminder - be sure to drop off your thank you notes for County Fair sponsors so I can add postage and mail. If you don't think you can get the notes written, let me know and I'll see if another club will take your section. Colleen



If anyone has seen or accidentally took home a ladder matching this one, only it's a 5 or 6 footer, please return to the office. The Fair Board just bought them a year ago. Thanks!

OFFICE BULLETIN BOARDS

We really need more photography exhibits to fill our two bulletin boards. If you have exhibited in the photography project area, consider bringing in two or three exhibits. Both horizontal and vertical exhibits are needed. Exhibits can be from previous years, too.

THANK YOU to the parents and youth that helped at the Lions Pancake Days on October 19 and 20! The Lion's appreciated the help clearing tables and helping elderly and families with their plates – plus great visibility for 4-H! Leaders and members helping were Julie Fallan; Shelly Hauck, Tyler and Nicole; Melissa Mickelson; The Danielson Family – Michelle, Caleb, Brandon, Ava; Jenny Knutson, Wyatt and Max; Patty Waage, Wyatt; Liz DeVelder, Kate; Sharron Jensen, Amanda Havermann, Nick Havermann; Emma, Joel, Mary, Clare Dahlhoff.

The office will be closed November 11 for Veteran's Day and November 24 & 25 for Thanksgiving.

SDSU Extension is hosting three **Low Stress for Safety and Success Cattle Handling and Facility Evaluation Workshops** throughout South Dakota. "These workshops provide a great opportunity to learn tips on minimizing cattle stress to maximize performance, and experience different handling facility designs," said Heidi Carroll, SDSU Extension Livestock Stewardship Associate.

Workshops will be held the following dates:

- * **October 27, 2016** in Philip at the SDSU Cottonwood Range & Livestock Field Station (23738 Fairview Rd., Philip)
- * **February 24, 2017 in Beresford at the SDSU Southeast Research Farm (29974 University Road, Beresford SD)**
- * **Spring 2017** in South Central, S.D. date and location TBD.

All three workshops will cover hands-on cattle handling, facility evaluations, the impact of handling on cattle performance, and handler and cattle safety.

All workshops will run the same agenda and run on local time:

7:30 a.m. - Registration

8 a.m. - Cattle handling basics & its impacts

9:15 a.m. - Facility evaluations, SOPs & safety

11 a.m. - Hands-on activities

Lunch

1:15 p.m. - Hands-on activities

2:30 p.m. - Cattle handling activities

5 p.m. - Review & summary

6 p.m. - Supper

To register for the events visit the iGrow Events [page](#). For more information, contact Heidi Carroll, SDSU Extension Livestock Stewardship Associate by [email](#) or 605.688.6623.

[4-H STATE WIDE COMMUNITY SERVICE PROJECT 2016-2017](#)

The South Dakota State 4-H Youth Council selected a Head to Toe Drive for their state-wide community service project.

4-H members, clubs, and leaders should consider donating any type of clothing item to their local shelters, coat drives, etc. in your community. This is a way for us to give back to our local community and help out local families and people in need by giving clothes, jackets, shoes, etc.

Counties throughout South Dakota will compete to see which 4-H county can donate the most items. The winning county will receive a prize. We will be on the honor system so all you need to do is contact Colleen at the office with the number of items you donate each time you donate to a cause. I will keep a running total for each family. Please do not bring your donated items to the office!

[4-H REGISTERED LEADERS](#)

All returning leaders need to do the following for the 2016-2017 4-H year:

- ◆ Complete Volunteer Application and pay \$10 fee.
- ◆ Re-enroll on 4-H Online.
- ◆ Must have completed Videos 1– 6. (We still have a few leaders that have not completed all the videos.)
- ◆ Complete the new Civil Rights Training. The training video will be shown at the January 2017 4-H Leaders meeting.

All new leaders must start the enrollment process by contacting the office.

[SOUTH DAKOTA ENVIROTHON](#)

The South Dakota Envirothon is an environmental science competition for teams of high school students. Teams compete in knowledge and skills related to soil, water, forestry and wildlife. Teams also compete by giving a presentation on a current Issue which is selected annually by the North American Envirothon national office.

The winning team from the state competition goes to the North American competition in late July/August where they will test their mettle against teams from across the US and Canada. Teachers and 4-H Leaders are invited to recruit a team of five to six high school students (5 team members plus one alternate) to bring to the SD Envirothon. For more information go to the SD Envirothon Website at <https://sdenvirothon.org/>.

November 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1 Dog 4-H Ctr 7pm	2	3 Dog 4-H Ctr 7pm	4	5 
6 Clay Co. Flyers 4-H Ctr & Kitchen 1 pm	7	8 NO Dog Election Day 	9	10 Dog 4-H Ctr 7pm	11 Veteran's Day Office closed	12 Jolly JJ's Methodist Church 3 pm
13	14	15 Dog 4-H Ctr 7pm Meckling Live- stock 4-H Kitchen 630 p	16	17 Dog 4-H Ctr 7pm	18	19
20 4-H Recognition 4-H Center 2 pm	21	22 Dog 4-H Ctr 7pm	23	24 NO Dog 	25 Office closed	26
27	28	29 Dog 4-H Ctr 7pm	30			

I PLEDGE

my head

TO CLEARER THINKING.

HEAD HEART HANDS HEALTH

#4HPLEDGE



CLAY COUNTY
4-H
INVITES YOU

Ambassdor Meeting

Please join us for the **kickoff** of our new
Clay County 4-H Ambassadors program.

This will be a fun experience to get to know each other better and
learn more about our upcoming year of events!

SUNDAY,
JAN. 22, 2017
4 PM

Clay County Extension Office

515 High St., Vermillion

OPEN TO ALL CLAY COUNTY
4-H MEMBERS AGE 13 +

Questions? Or for more information:

E-Mail: lauren.hollenbeck@sdstate.edu

Call: (605) 677-7111

iGrowSM
A Service of SDGU Extension

iGrow.org

South Dakota State University, South Dakota counties, and USDA cooperating. South Dakota State University adheres to ANHECO guidelines in offering educational programs and services.

Pick-A-Chick

Are you interested in showing poultry?

Who: Anyone in 4-H, cloverbuds included!

What: Birds purchased for \$5 each and additional learning workshops

When: January 1 - Office needs to know of interest
Early March - Chicks need to be picked up

We will continue our Pick-a-Chick program this year! Youth from ages 5-18 will be able to learn from a poultry breeder how to care for and show poultry. You will be able to purchase exhibition type show Bantams (smaller than many farm chickens you may be familiar with) for \$5 per chick. Chickens do best in groups, so it is recommended that you get a minimum of 5, even if you do not plan to show all 5.



Chicks need to be purchased in early March. Please let the office know before **January 1** if you are interested in purchasing a bird. At that time we need to know how many birds you would like so we can send in an order. If you change your mind before March/April, there is no charge and the birds will find other homes, but it will be very hard to receive a bird in March if you were not on the initial interest list.

Early in March, chicks need to be kept in basements or garages in a box with a heat lamp until they feather out. If this is a concern for anyone, let us know and we will discuss what options would be best for you to care for a bird.

At the end of the summer, there are opportunities to return the birds or sell them back to the breeder if you cannot care for them over the winter.

Do not hesitate to call or e-mail if you have any questions or concerns!



Clay County Extension Office

Phone ~ 605-677-7111
Email: clay.county@sdstate.edu
lauren.hollenbeck@sdstate.edu

SDSU
Extension

MAKE A DIFFERENCE DAY 2016

Make a Difference Day on October 22 was a success again this year due to the members and leaders who were able to bake muffins and cupcakes at one of the three locations: 4-H Center Kitchen, Trinity Lutheran Church and the Methodist Church. Many thanks to Pam Hanson, Marley Hanson, Shelly and Phillip Hauck, Sarah and Andrea Miller, Julie Fallan, Kathy and Katrina Heles, Toria Andre, Emma and Mary Dahlhoff, Cindy and Rayanna Slattery and Jennifer and Lexy Dobney.



4H PROMOTION IN OCTOBER

Thanks to Jolly JJ's, Meckling Livestock and Dog clubs for letting us know how they promoted 4-H during October.



THANK YOU!



Well, Pam did it again! The 4-H Center looked great for all the little ghosts and goblins that came to have fun in a safe place! Many thanks to Pam, Ellen and Marley for setting up and to everyone that worked at the event on Halloween night!



NON-PROFIT **NIGHT**

A FUNDRAISER FOR



IN PARTNERSHIP WITH THE SIOUX FALLS SKYFORCE

FRIDAY | **7:00** | **SANFORD**
JANUARY 6TH | TIPOFF | PENTAGON

\$10 TICKETS

UPPER SECTION | NORMALLY \$20 EACH

\$3 FROM EACH TICKET WILL BE DONATED TO
DISABLED AMERICAN VETERANS

DOORS OPEN AT 6PM
ARRIVE EARLY AND STOP
BY **DAV'S TABLE** IN THE
PENTAGON FRONT LOBBY!



AFFILIATE OF THE
MIAMI HEAT

VS

TEXAS
LEGENDS



AFFILIATE OF THE
DALLAS MAVERICKS

ORDER TICKETS:
FILL OUT ORDER FORM BELOW
AND RETURN TO THE SKYFORCE
OFFICE (714 S MINNESOTA AVE., SIOUX FALLS)
OR CONTACT JACK AT
(605) 332-0605 OR
JACK@SKYFORCEONLINE.COM

Name: _____

Phone: _____

Email: _____

\$3 of each ticket sold goes back to

of Tickets: _____ x \$10 = \$ _____

Payment Information

Visa _____ Mastercard _____ Discover _____ Cash/Check _____

Credit Card Number _____

Exp. Date _____ VIN Code _____