

2025

10 Exhibit CHALLENGE



A CHALLENGE FOR CLAY COUNTY 4-H MEMBERS TO ENTER DIFFERENT PROJECT AREAS AND TO INCREASE EXHIBITS.

4-Her's must choose from the options below. Must exhibit at least 10 projects in the minimum project areas as described.

CHOOSE AT LEAST 2

YOUTH-IN-ACTION (County Level)

- Judging Event/Skill-A-Thon
- Special Foods
- Public Presentation
- Fashion Revue

Curriculum

Any state level event

CHOOSE AT LEAST 3

- Educational Poster/Display
- Electricity
- Child Development
- First Aid
- Hobbies & Collections
- Clothing
- Wood
- Welding
- Plant science, crops, weeds

CHOOSE ANY OTHER COMBINATION OF 5 EXHIBITS FROM THE CATEGORIES ABOVE OR BELOW TO COMPLETE YOUR 10 EXHIBITS (MAXIMUM OF TWO EXHIBITS MAY COUNT IN EACH PROJECT AREA)

- | | | |
|-----------------------|---------------|----------------------------|
| • Horticulture | • Visual Arts | • Shooting Sports |
| • Foods & Nutrition | • Photography | • Livestock (Static) |
| • Home Environment | • Horse | • Livestock (Large Animal) |
| • Photography Contest | • Dog | • Livestock (Small Animal) |

To enter the challenge, please complete the form found in the Clay County Fair Supplement Book and turn in during Exhibit Check-In. If a 4-Her completes the challenge, they will receive \$25 in Vermillion Bucks from the Clay County Leaders Association.

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Please complete this form entirely. Deadline to return to the 4-H Office is
Wednesday, August 6, 2025 during Exhibit Check-In.

Full Name: _____

FROM THIS LIST, PLEASE INDICATE AT LEAST 2 PROJECT AREAS YOU COMPLETED.
INCLUDE SHORT DETAILS ABOUT THE PROJECT (I.E. CURRICULUM - RABBIT LEVEL 1)

YOUTH-IN-ACTION
(County Level)

- Judging Event/Skill-A-Thon
- Special Foods
- Public Presentations
- Fashion Revue

Curriculum

Any state level event

1. _____ 2. _____

ANY OTHER _____

FROM THIS LIST, PLEASE INDICATE AT LEAST 3 PROJECT AREAS YOU COMPLETED.
INCLUDE SHORT DETAILS ABOUT THE PROJECT, I.E. WOOD - BIRDHOUSE

- Educational Poster/Display
- Electricity
- Child Development

- Clothing
- First Aid
- Hobbies & Collections

- Wood
- Welding
- Plant science, crops, weeds

1. _____ 2. _____

3. _____ ANY OTHER _____

CHOOSE ANY OTHER COMBINATION OF 5 EXHIBITS FROM THE CATEGORIES ABOVE
OR BELOW TO COMPLETE YOUR 10 EXHIBITS. INCLUDE SHORT DETAILS ABOUT THE
PROJECT (I.E. HORTICULTURE - TOMATOES)

(MAXIMUM OF TWO EXHIBITS MAY COUNT IN EACH PROJECT AREA. AN ANIMAL MAY BE USED
ONLY ONCE; YOU MAY DO LIVESTOCK TWICE, BUT MUST BE TWO DIFFERENT SPECIES TO COUNT)

- Horticulture
- Foods & Nutrition
- Photography
- Photography Contest

- Visual Arts
- Home Environment
- Horse
- Dog

- Shooting Sports
- Livestock (Display Exhibit)
- Livestock (Large Animal)
- Livestock (Small Animal)

1. _____ 2. _____

3. _____ 4. _____

5. _____